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2002-01-18 09:51:13

Cook County Recorder

23.00



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WHEN RECORDED MAIL TO:  
STUART A RIFKIND  
ANITA RIFKIND  
533 MERRILL AVE N  
PARK RIDGE, IL 60068

Loan No. 307060693

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

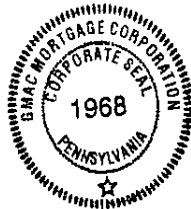
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **533 MERRILL AVE N, PARK RIDGE**  
Permanent Tax No.: **09253030010000**

from the lien of a certain mortgage made and executed by **STUART A. RIFKIND AND ANITA RIFKIND**, to **OLD KENT BANK** on **January 3, 1994**, and recorded in Document No. **94-049422**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **December 20, 2001**.

CORPORATE SEAL



GMAC Mortgage Corporation

By:   
Jody Henson Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:   
SHERYL MCNALLY

STATE OF IOWA  
County of Black Hawk

On **December 20, 2001**, before me, J. Simon, personally appeared **Jody Henson, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**  
Expiration Date: **08/16/2004**  
2001-12-19

J. SIMON  
NOTARY PUBLIC - STATE OF IOWA  
# 712043  
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

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Loan No. 307060693

EXHIBIT A

LOT 1 IN BLOCK 1 IN FRED 1, GILICK'S PARK RIDGE CREST, BEING A SUBDIVISION OF THE NORTH 300 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office