2002-01-18 09:53:12

Cook County Recorder

23.00

WHEN RECORDED MAIL TO: JOHN P BARRY 15321 WILSHIRE ORLAND PARK, IL 60462 0020079930

Loan No. 303696033

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINGIS (COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of paymer, of the debt named therein, GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA by these presence does hereby release lead located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: 15321 WILSHIRE, ORLAND PARK

Permanent Tax No., 42 JC54397001

from the lien of a certain mortgage made and executed by JOHN P. BARRY AND JUDITH A. BARRY, to SHORELINE BANCORP, INC. on September 1, 1993, and recorded in Document No. 93751707, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION OF PA, to the end that said mortgage shall cease to be a lien in the land above-des ribed.

Witness their hands and seals, this December 20, 2001.

CORPORATE SEAL

1968 ATTOMATION OF THE PROPERTY OF THE PROPERT

GMAC Mortgage Corporation f/k/a GMAC Mortgage

750 OFFICE

Corporation of PA

Jody Henson Ass'stant Vice President

3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: Ealen Genning

STATE OF IOWA County of Black Hawk

On December 20, 2001, before me, J. Simon, personally appeared Jody Henson, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon Expiration Date: 08/16/2004

2001-12-07

J. SIMON NOTARY PUBLIC - STATE OF IOWA # 712043 MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

THE SOUTH 47.50 FEET OF THE NORTH 63.21 FEET OF THE WEST 81.50 FEET OF THE EAST 149.35 FEET OF LOT 6 IN RAVINA GLENS A PLANNED UNIT DEVELOPMENT BEING A RESUBDIVISION OF PART OF ORLAND CENTER SUBIDVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JUNE 29, 1990 AS DOCUMENT 90312049 AND AMENNOMENT RECORDED AS DOCUMENT 00450959 AND BY DEED FROM EAST SIDE BANK AND TRUST COMPANY, CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED ANY,
1990 IN
DECEMBER

OF COUNTY OF APRIL 30, 1990 KNOWN AS TRUST NUMBER 1568 TO JOHN P. BARRY AND JUDITH A. BARRY RECOIDED DECEMBER 23, 1991 AS DOCUMENT 91672893 FOR INGRESS AND EGRESS.