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RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0610848861 2002-01-18 12:53:06 Cook County Recorder 23.50

DRAFTED BY: DANIELLE RIDER

ABN AMRO MORTGAGE GROUP 2600 WEST BIG BEAVER

TROY, MI 48084

After Recording Mail To: Susan Paik Kichul Paik 4627 North Kenmore Chicago, 11 60640 0020080049

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by SUSAN PAIK AND KICHUL PAIK, A WIFE AND HUSBAND as Mortgagor, and recorded on 04-25-00 as document number 00288301 in the Recorder's Office of COOK County, held by ABN AMRO MTG. GROUP, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 4627 N Kenmore, Chicago IL 60640

PIN Number PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated December 13, 2001

ABN-AMRO Mortgage Group, Inc.

M. FESKORN

Loan Servicing Officer

STATE OF MICHIGAN) SS COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on December 13, 2001 by M. FESKORN, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

PY663 030 P80

Elizabeth V domeann Notary Public

BETH

ELIZABETH V. LOZNEANU Notary Public, Oakland County, MI My Commission Expires Feb. 3, 2002 Sp

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LEGAL DESCRIPTION

PARCEL 1:

UNIT E IN THE 4627 NORTH KENMORE AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 35 FEET OF LOT 82 IN WILLIAM DERRING'S SURRENDEN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0028062. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-E AND STORAGE SPACE S-E, LIMITED COMMON ELEMENTS AS LELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS LOCUMENT 00280628.

PIN# 14-17-211-007-0000

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT 10 THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASLMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUSH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."