RELEASE OF MORTGAGE BY CORP DRAT Bank Financial, F.S.B. formerly known as FINANCIAL FEDERAL TSB, a 8<mark>7</mark>0142 21 001 Page 1 of corporation existing under the laws of the UNITED STATES OF AMERICA, for and in 2002-01-18 13:43:38 consideration of one dollar, and for other good and valuable considerations, the receipt Copk County Recorder whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto: JEFFREY E. MICHAEL, UNMARRIED AND MELANIE S. MASON, UNMARRIED of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of April 21, 1998 and recorded in the Recorder's office County, in the State of Illinois, as Document No. 98339310 and a certain Bi-Weekly Loan Modification and/or Assignment of Rents bearing the date of April 21, 1998 and recorded in the Recorder's office of COOK County in the State of Illinois as Document No. XXXXXXXXX therein described, situated in the County of COOK and the State of Illinois, as follows, to yet: "See Attached Legal Description" Real Estate Tax Number: 14-29-302-358-1013 Property Address: 2601 N. GREENVIEW, CHICAGO, IL 60614 BankFinancial, F.S.B. formerly known as FINANCIAL VEDERAL TSB has caused its corporate seal to be affixed, and to be signed by its Vice President and at ested by its Asst. Vice President this 20TH day of September 2001 ce President STATE OF ILLINOIS } SS **COUNTY OF** I, Jennifer M. Srncik a Notary Public in and for said County in the State afo esaid, DO HEREBY CERTIFY that Stephan P. Fagan personally known to me to be the Vice President of BankFinancial, F.S.B. formerly known as FINANCIAL FEDERAL TSB and Susan Rozel personally know i to ine to be the Asst. Vice President of said corporation whose names are subscribed to the foregoing instrument, a peared before me this day in person and severally acknowledged that as such vice President and Asst. Vice President they signed and delivered the said instrument of writing as Vice President and Asst. Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 20TH day of September 2001 OFFICIAL SEAL **JENNIFER # SRNCIK NOTARY PUBLIC, STATE OF ILLINOIS** 

My Commission Expires 5-29-2005 This Document Prepared by:

Susan Kozel BankFinancial, F.S.B.

Loan # 1800244015 THIS RELEASE DEED SHOULD BE RECORDED IN

, Notary Public

After Recording Mail To:

JERRY MICHAEL

3951 W. DEMPSTER ST.

SKOKIE, IL 60076

COUNTY, ILLINOIS

## UNOFFICIAL COPY

Proberty of Cook County Clark's Office

## RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 17N IN EMBASSY CLUB CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN EMBASSY CLUB RESUBDIVISION UNIT 5, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 29, 1993 IN THE OFFICE OF THE RECORDER OFR DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 33592439, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1988 AS DCCUMENT 88465484 AND AS CREATED IN THE DEED FROM LASALLE NATIONAL TRUST, N.A. AS SUCCESSOR TO LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1987 AND KNOWN AS TRUST NUMBER 112654 TO MWP/MCL EMBASSY CLUB LIMITED PARTNERSHIP, RECORDED DECEMBER 2, 1992 AS DOCUMENT 92897192, FOR INGRESS AND EGRES. IN COOK COUNTY, ILLINIOS. Clert's Office

14-29-302-358-1013