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# EXHIBIT

ATTACHED TO

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DOCUMENT NUMBER

01-18-02

SEE PLAT BOOK

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04/20/2000  
50-21-10

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1311/8103 33 001 Page 1 of 7  
2002-01-18 11:51:19  
Cook County Recorder 63.00

This document has been prepared by  
and after recording should be mailed to:

Law Offices of Kulas & Kulas  
2329 W. Chicago Ave.  
Chicago, Illinois 60622

EXHIBIT ATTACHED

FIRST AMENDMENT TO  
THE DECLARATION OF CONDOMINIUM  
FOR  
1114 N. PAULINA CONDOMINIUM

This document is recorded for the purpose of amending the Declaration of Condominium (hereafter referred to as "Declaration") for 1114 N. Paulina Condominiums ("Condominium"), which Declaration was made and entered into by Petru Cladovan ("Developer") and recorded on December 30, 1998, as Document No. 08188035 in the Office of the Recorder of Deeds of Cook County, Illinois against the Property (hereafter referred to as "Property") legally described in Exhibit 1 attached hereto.

This Amendment is adopted pursuant to the provisions of Article XII, Paragraph 10 of the Declaration which provides a method to change or modify the condominium Declaration.

RECITALS

WHEREAS, by the Declaration recorded in the Office of the Recorder of Deeds of Cook County, Illinois, the Property has been submitted to the provisions of the Illinois Condominium Property Act; and

WHEREAS, Article XII, Paragraph 10 of the Declaration provides a procedure for amending the Declaration to make any changes or modifications to the Declaration; and

WHEREAS, this Amendment has been made and approved by the Owners of the Units.

NOW THEREFORE, the Declaration for 1114 N. Paulina Condominiums is hereby amended in accordance with the text which follows (additions in text are indicated by underline; deletions by ~~strike-outs~~):

Handwritten signatures and initials, including "AS 02" and a large "3" or "B" mark.

Handwritten signature and initials, including a large "3" or "B" mark.

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## Amendment 1.

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The Plat of Survey is being re-recorded to correct the designation of unit numbers on said Plat. The original plat erroneously mislabeled the unit numbers and the new Plat makes corrections to said designations.

## Amendment 2.

### ARTICLE II DESCRIPTION OF UNITS

1. Description. All units located on the property are delineated on the survey, referred hereto as Exhibit "D" and made a part of the Declaration and are legally described as follows:

~~Unit 1, Unit 2, Unit 3 and Unit 4~~ Unit 1F, Unit 1R, Unit 2 and Unit 3 in 1114 N. Paulina Condominiums as delineated on a survey of the following described real estate:

The North 1/2 of Lot 16 in Block 3 in Johnston's Subdivision of the East 1/2 of the Southeast 1/4 of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 17-06-406-037-1001  
17-06-406-037-1002  
17-06-406-037-1003  
17-06-406-037-1004

which survey is attached as Exhibit "D" to the Declaration of Condominium recorded in the office of the Recorder of Deeds of Cook County, Illinois.

It is understood that each unit consists of the space enclosed or bounded by the horizontal and vertical planes set forth and identified as a unit in the delineation thereof in Exhibit "D". The legal description of each unit shall consist of the identifying number or symbol of such unit followed by the legal description of the Property, as shown on Exhibit "D". Except as provided by the Act, no Unit Owner shall, by deed, plat or otherwise, subdivide or in any other manner cause the unit to be separated into any tracts or parcels different from the whole unit as shown on Exhibit "D".

2. Certain Structures Not Constituting Part of a Unit. If any chutes, flues, ducts, conduits, wires, bearing walls, bearing columns, or any other apparatus lies partially within and partially outside of the designated boundaries of a unit, any portions thereof serving only that unit shall be deemed a part of said unit, while any portions thereof serving more than one unit or any portion of the common elements shall be deemed a part of the common elements.

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### Amendment 3.

## ARTICLE X DESCRIPTION OF UNITS AND PARKING SPACES

a. All Units, including limited common element parking units, are delineated on the Plat attached hereto as Exhibit D and made a part of this Declaration. The legal description of each Unit shall consist of the indentifying number or symbol of such Unit as shown on the Plat. Said Units are legally described on Exhibit A attached hereto and made a part hereof. Each of the Condominium Units shall have the following assigned limited common element parking units:

<u>Condominium Unit</u>	<u>Parking Space</u>
Unit 1R	P-1
Unit 2 (F)	— P-2 P-4
Unit 3- 2	— P-3 P-2
Unit 43	— P-5 P-3

### Amendment 4.

## EXHIBIT A

~~Unit 1, Unit 2, Unit 3 and Unit 4~~ Unit 1E, Unit 1R, Unit 2 and Unit 3 in 1114 N. Paulina Condominiums as delineated on a survey of the following described real estate:

The North 1/4 of Lot 16 in Block 3 in Johnston's Subdivision of the East 1/4 of the Southeast 1/4 of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

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	17-06-406-037-1001
	17-06-406-037-1002
	17-06-406-037-1003
	17-06-406-037-1004

Except to the extent expressly set forth above, the remaining provisions of the Declaration shall continue in effect without change.

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In Witness Whereof, the undersigned have executed this Amendment to the Declaration on this the 28<sup>th</sup> day of September, 2001.

[Signature]  
 Christopher C. Scanlon

[Signature]  
 Michael S. Walk

[Signature]  
 Raymond Sinacore

[Signature]  
 Julie A. Griffith

[Signature]  
 Petru Cladovan

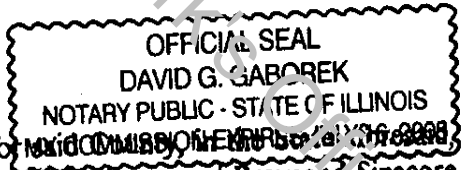
State of Illinois )  
 ) ss.  
 County of Cook )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christopher C. Scanlon and Julie A. Griffith, personally known to me to be the same persons, whose name are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, for the uses and purposes therein set forth.

Given under my hand and seal, this 28<sup>th</sup> day of September, 2001.

Commission expires: 07/25/2002 [Signature]  
 Notary Public

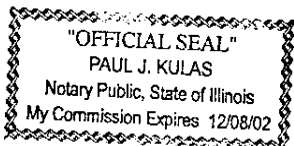
State of Illinois )  
 ) ss.  
 County of Cook )



I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael S. Walk, Petru Cladovan and Raymond Sinacore personally known to me to be the same persons, whose name are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, for the uses and purposes therein set forth.

Given under my hand and seal, this 28<sup>th</sup> day of September, 2001.

Commission expires: 12-8-2002 [Signature]  
 Notary Public



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## EXHIBIT A

Unit 1F, Unit 1R, Unit 2 and Unit 3 in 1114 N. Paulina Condominiums as delineated on a survey of the following described real estate:

The North ½ of Lot 16 in Block 3 in Johnston's Subdivision of the East ½ of the Southeast ¼ of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number:

17-06-406-037-1001  
17-06-406-037-1002  
17-06-406-037-1003  
17-06-406-037-1004

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Exhibit B

## 1114 N. PAULINA CONDOMINIUM

Unit	Percentage of Ownership Interest in Common Elements
1R	23.20%
1F	24.60%
2	25.80%
3	<u>26.40%</u>
<b>Total</b>	<b>100.0%</b>

Property of Cook County Clerk's Office

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