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2002-01-18 12:47:42
Cook County Recorder 23.50

Loan #: 998507231
Prepared By:



When Recorded Mail To:
AIRMORTGAGE
750 NORTH ORLEANS, SUITE
101A
CHICAGO, ILLINOIS 60610

01-37059 1/1

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 998507231

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 30, 2001 executed by KALA K. MOYNIHAN AND MICHAEL ANDREW MOYNIHAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY to AIRMORTGAGE, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610 and recorded as Document No. 00112211-27, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
UNIT NUMBER 801 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MARKET SQUARE LOFTS CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 97225742, AS AMENDED FROM TIME TO TIME, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 17-16-402-048-1045

P.I.N.: 17-16-402-048-1045
Commonly known as: 161 W HARRISON ST UNIT 801, CHICAGO, ILLINOIS 60605
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AIRMORTGAGE, AN ILLINOIS CORPORATION

On NOVEMBER 30, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: [Signature]
Its: CEV

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

Notary Public [Signature]
County, _____
My commission Expires: _____

Witness:

