

Loan #: RDHCOHEN01
Prepared By:

1362/0126 40 001 Page 1 of 1
2002-01-18 13:16:14
Cook County Recorder 23.50



0020082039



When Recorded Mail To:
AIRMORTGAGE
750 NORTH ORLEANS, SUITE
101A
CHICAGO, ILLINOIS 60610

01-30-02

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. RDHCOHEN01

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Washington Mutual Bank, F.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 20, 2001 executed by STACEY J. COHEN, AN UNMARRIED WOMAN

to AIRMORTGAGE, AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610
and recorded as Document No. *00200821975*, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
UNIT 208 AND G-4 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS IN AMHURST LOFT CONDOMINIUM, AS DELINEATED AND
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89618047, IN
THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN * PRAIRIE TITLE
A.P.N. #: 14-29-302-214-1073 VOL. 489

**in Cook County Illinois*

6821 W. NORTH AVE.
OAK PARK, IL 60302

P.I.N.: 14-29-302-214-1073 VOL. 489
Commonly known as: 2600 N. SOUTHPORT #208, CHICAGO, ILLINOIS 60614
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AIRMORTGAGE, AN ILLINOIS
CORPORATION

STAR

On DECEMBER 20, 2001 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared *STUART URKOV*
known to me to be the *CEO*
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation

By: *STUART URKOV*
Its: *CEO*

Notary Public *Samantha A Gliva*
County,

Witness:

My commission Expires:

