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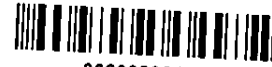
Cook County Recorder 23.50

DUPLICATE

**RELEASE DEED**

MAIL TO:

**A.J. Smith Federal Savings Bank**  
**14757 S. Cicero Avenue**  
**Midlothian, IL 60445**  
**ATTN: LOAN SERVICING**



0020082216

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

**CHRISTOPHER MERON AND HALINA MERON, HIS WIFE**

of the County of **COOK** and State of **ILLINOIS**, all the right, interest claim or demand whatsoever it may have acquired through or by certain Mortgage Deed and **NOTE** bearing the date the **23RD** day of **DECEMBER**, A.D. **1994**, and recorded in the recorder's office of **COOK** County, in the State of **ILLINOIS** in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. **95018594**, and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_

to premises therein described as follows, to wit:

401-1207

LOT 1 (EXCEPT THE NORTH 17 FEET THEREOF) IN BLOCK 2 IN DICKBY ABD BAKER'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: **13-33-101-010**

Property Address: **5333 W. FULLERTON CHICAGO, IL. 60639**

situated in the County of **COOK** and State of **ILLINOIS** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 14th day of January, A.D. 2002.

**A.J. SMITH FEDERAL SAVINGS BANK**

By [Signature]  
James J. Andrich      Exec. Vice President

Attest [Signature]  
Donna J. Manuel      Assistant Vice President

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Mail  
A.J. Smith Federal Savings Bank  
3324 W. Irving Park  
Chicago, IL 60618

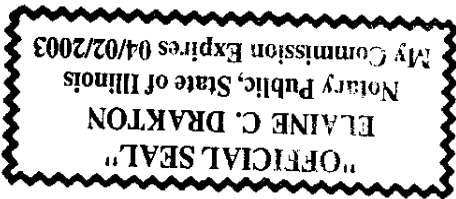
14757 S. Cicero Avenue  
Midlothian, IL 60445

A.J. SMITH FEDERAL SAVINGS BANK

Property of Cook County Clerk's Office

Release Deed

By Corporation  
A.J. Smith Federal Savings Bank  
To



IMPRESS SEAL BELOW:

This document was prepared by A.J. SMITH FEDERAL SAVINGS BANK

Notary Public

*Elaine C. Drakton*

Given under my hand and Notarial Seal this 14th day of January, 2002

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
County of COOK