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RELEASE OF MORTGAGE OR TRUST DEED

LOAN NO.: 0609474675

Cook County Recorder

2002-01-18 14:57:59

23.50

DRAFTED BY: DANIELLE RIDER ABN AMRO MORTGAGE GROUP 2600 WEST BIG BEAVER TROY, MI 48084

After Recording Mail To: Jeannie Choi 2340 N Elston Ave Chicago, IL 60614



In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JEANNIE CHOI, AN UNMARRIED WOMAN

as Mortgagor, and recorded on 09-15-99 as document number 99876400 in the Recorder's Office of COOK County, held by APPLE MTG., INC , as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 2340 N Elston Ave, Chicago IL 60614

PIN Number 14312040361002 PIN Number

and a ne original sc. The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the mortgagee.

Dated January 02, 2002

ABN-AMRO Mortgage Group, Inc.

FESKORN

Loan Servicing Officer

STATE OF MICHIGAN) SS COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on January 02, 2002 by M. FESKORN, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

PY663 030 P80

JANE L. SCHAYES Notary Public, Oakland County, Michigan My Commission Expires December 2, 2005

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STATE OF THE STATE

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Loan No.: 609474675

Date: SEPTEMBER 3, 1999

Property Address:

2340 N. ELSTON AVE. UNIT 2F CHICAGO, ILLINOIS 60614

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Exhibit "A"

Legal Description

PARCEL 1: UNIT: NUMBER 2-F IN THE ELSTON COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE TO LOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 IN BLOCK 6 OF FULLERTON'S ADDITION TO CHICAGO, IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS LOCUMENT 99654477; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COLMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P4, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 99654477.

A.P.N. #: 14-31-204-034

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Property or Cook County Clerk's Office