

UNOFFICIAL COPY

0020082496

173/183 21 001 Page 1 of 2
2002-01-18 14:59:42
Cook County Recorder 23.50

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0614429474



DRAFTED BY:
DANIELLE RIDER
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

After Recording Mail To:
Jonathan W Michael
Stacie Michael
3731 N Pine Grove Ave
Chicago, IL 60613



In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JONATHAN W MICHAEL AND STACIE MICHAEL, A WIFE AND HUSBAND as Mortgagor, and recorded on 07-10-01 as document number 0010604488 in the Recorder's Office of COOK County, held by ABN AMRO MTG. GROUP, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

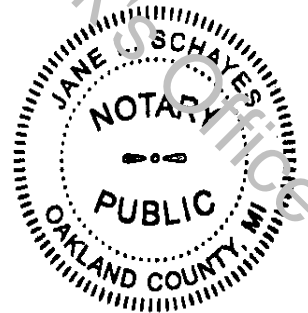
Commonly known as 3731 N.pinegrove, Chicago IL 60613

PIN Number 14211060401008
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated January 02, 2002
ABN-AMRO Mortgage Group, Inc.

By M Feskorn
M. FESKORN
Loan Servicing Officer



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on January 02, 2002 by M. FESKORN, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Jane L Schayes
Notary Public

JANE L. SCHAYES
Notary Public, Oakland County, Michigan
My Commission Expires December 2, 2005

PY663 030 P80

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

SCHEDULE 'A' - Page 2

LEGAL DESCRIPTION

Commitment No. 01-30555

0020082496 Page 2 of 2

PARCEL 1:

UNIT NUMBER 3-"S" IN THE LAKESIDE MANOR 11 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTHWESTERLY 125 FEET (EXCEPT THE NORTHWESTERLY 50 FEET THEREOF) OF LOT 11 IN BLOCK 6 IN HUNDLEY'S SUBDIVISION IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91508803, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT OF THE USE OF P-3-S, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, RECORDED AS DOCUMENT 91508803.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OF PARKING SPACES AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED DECEMBER 6, 1991 AS DOCUMENT 91643162 AND AS CREATED BY DEED MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JUNE 24, 1996 AND KNOWN AS TRUST NUMBER 43634, RECORDED AS DOCUMENT 92226071 IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Property of Cook County Clerk's Office