

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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1337/0155 52 001 Page 1 of 3  
2002-01-18 14:44:40  
Cook County Recorder 25.50



Loan No. 000000061504748807

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael J. Hefner And Jean A. Hefner, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 7, 2001, and recorded on April 18, 2001, in Document 0010312372 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN# 0935302020 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 700 S DELPHIA AVE, PARK RIDGE, IL, 60068-0000

Witness my hand and seal December, 12, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

  
\_\_\_\_\_  
Nicole Moore  
Vice President



Sy  
P/3  
M.Y.  
B.W.  
E

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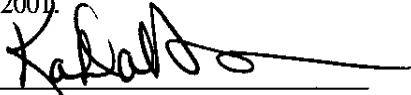
Faint, illegible text at the top of the page, possibly a header or title.

Property of Cook County Clerk's Office

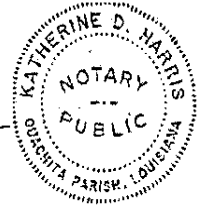
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 12, 2001.



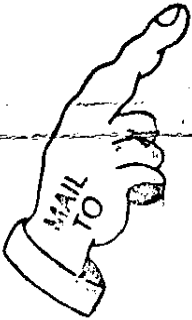
Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Juanita Leichman  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001504748807  
County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

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Lot 8 in Block 3 in Arthur Demas' Highlands Addition to Park Ridge, being a Subdivision of the West 1/2 of the Southwest 1/4 lying North of Talcott Road, in Section 35, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PIN # 02-35-302-020

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