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2002-01-18 14:50:56

Cook County Recorder

25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE

0020082570

OFFICE THE MORTGAGE OR DEED OF TRUST WAS

FILED.

Loan No. 000000001975241653

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does noreby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Anthony J. Mazukelli And Corinne C. Mazukelli, Hi shand And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 2, 1999, and recorded on August 21, 2001, in Document 0010768787 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 1301408048 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or a per aining.

Address(es) of premises: 5815 N CALIFORNIA AVE, CHICAGO, IL, 60659-0000

Witness my hand and seal December, 14, 2001.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PRISM MORTGAGE COMPANY

Shifley Harris

Asst. Secretary



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Property of Coot County Clerk's Office

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 14, 2001

Katherine D. Harris Notary Public

Lifetime Commission

Loan No: 000000001975241653

County of: Cook Investor No: 412 In Inves. Investor Category:

Prepared by: Juanita Leichman Record & Return to: Chase Manhattan Mortgage Corporation 1500 North 19th Street P.O. Box 4025 Monroe, LA 71211-9981



Property of County Clark's Office

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Legal Description:

The north 3/4 of Lot 23 and the south 1/2 of Lot 24 in Block 9 in W.F. Kaiser and Co's Arcadia Terrace, being a subdivision of the north 1/2 of an southeast 1/4 (except the west 33 feet thereof) and the southeast 1/4 of Section 1, Township 40 north, Range 13, east of the Third Principal Meridian, in Cook County, Illinois.

Property of County Clerk's Office