UNOFFICIAL COMMUNICATION OF THE PARTY OF THE 1358/0225 38 001 Page 1 of

2002-01-18 14:56:12

Cook County Recorder

25.50

£0681110 1**8** Prepared By and When Recorded Maik Fo:

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY 913 S. 4th St. SUITE 102 DEKALB, IL 60115

AP#

LN#

054871256

- SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRUSS VERNON HILLS. IL 60061

all the rights, title and interest of

undersigned in and to that certain Real F strite mortgage dated

, executed by

RONALD P JAKUBOWSKI and MARY JO JAKUBOWSKI HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

to THE AMERICAN NATIONAL BANK Of DEKALB COUNTY

, and whose address is

01/10/02

913 S. 4TH ST., STE. 102, DEKALB. IL 60115

recorded on

, and recorded in Book/Volume No.

page(s)

, as Document No.

Cook

County Records, State of Illinois

on real estate legally described as follows:

LOT 140 IN ANGELINE DYNIEWICZ PARK BOULEVARD ADDITION IN SECTION 8. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THYRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 13-08-125-021

P1.N.#13-08-125-021

00200825

AKESHORE TITLE AGENCY 1301 E. HIGGINS RD ELK GROVE VILLAGE, IL 60007

Commonly Known As: 5232 N MOBILE AVENUE, CHICAGO, IL 60630

ISC/*ASM**//0494-L

PAGE 1 OF 2

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Property or Cook County Clerk's Office

AP#

LN# 05487125Ce

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: Commany 10,2002

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

Stopology Ox Cook CC MADDEN. / VICE

MALE MORTGAGE ASSOCIATE

STATE OF ILLINOIS

(Official Seal)

County ss:

PRESIDENT

01/10/2007 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

and Of the corporation named herein which executed the within instrument, that the seal affixed to said VICE PRESIDENT instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Name:

Notary Public for the state of

My commission expires:

MARGARET A. DEISZ Notary Public, State of Illinois

"OFFICIAL SEAL"

My Commission Expires 7/14/04

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LOT 140 IN ANGELINE DYNIEWICZ PARK BOULEVARD ADDITION IN SECTION 8, TOWNSHIP 40

NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 5232 N. MOBILE AVENUE, CHICAGO, IL 60630

PIN: 13-08-125-021

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