1355/0109 11 001 Page 1 of 2002-01-18 14:44:46

Cook County Recorder

23.50



PREPARED BY & RETURN TO:

S. A. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, CHAMPION MORTGAGE CO., INC. 20 Waterview Blvd, Parsippany, NJ 07054 (Assignor) by these presents does assign and set over, without recourse, to CITIFINANCIAL MORTGAGE COMPANY, INC. 8333 Ridgepointe Dr., Irving, TX 75063 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereor, executed by CAROL J. ADENUGA, UNMARRIED to CHAMPION MORTGAGE CO., INC.. Said mortgage Dated: 9/8/00 is recorded in the State of IL, County of Cook on 9/19/00, Document # 00727346

AMOUNT: \$ 101,500.00 SEE ATTACHED EXHIBIT A

Parcel # 11-30-424-023-0000 Property Address: 1608 WEST TOUHY AVE, APT A, CHICAGO, IL 60626

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 12/9/01

CHAMPION MORTGAGE CO., INC.

By:

H. Wileman, Attorney in fact

State of Texas

County of Tarrant

On 12/9/01, before me, the undersigned, W. H. Wileman, who acknowledged that he/she is Artorney in fact of/ for CHAMPION MORTGAGE CO., INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of CHAMPION MORTGAGE CO., INC. .

19666999828669998 SHARON C. KILLOUGH Notary Public STATE OF TEXAS My Comm. Expires 07-20-2002

Notary public, Sharon C. Killough

My Commission Expires: July 20, 2002

CITI-W/CHAMP/C

IL Cook

Property of Cook County Clerk's Office

20082618

Exhibit A

PARCEL 1:

THE NORTH 21 FEET OF THE SOUTH 77 FEET 4 INCHES OF LOT 19 IN BLOCK 5 IN F.H. DOLAND'S SUBDIVISION OF THE EAST 414.50 FEET OF SECTION 30 AND THE WEST 175 FEET OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD AND THE INDIAN BOUNDARY LINE IN COOK COUNTY, PARCEL 2:

EASEMENTS APPURIENANT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AND AS SHOWN ON PLAT ATTACHED THERETO DATED SEPTEMBER 14, 1957 AND RECORDED OCTOBER 4, 1957 AS DOCUMENT NUMBER 17029897 MADE BY ALVIN M. HOFFBERG AND ASSOCIATES INCORPORATED AND CREATED BY DEED FROM ALVIN H. HOFFBERG AND ASSOCIATES INCORPORATED TO CHARLES B. GIONWALD AND MAJORIE M. GRONWALD, HIS WIFE, DATED MAY 8. 1961 AND RECORDED MAY 23, 1961 AS DOCUMENT 18169843 IN COOK COUNTY, ILLINOIS.

PIN: 11-30-424-023-0000

Jest's Office CKA: 1608 WEST TOUHY AVENUE, APARTMENT A, CHICAGO,

ILLINOIS 60626

CITI-W/CHAMP

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