UNOFFICIAL COPPOS 2796

Recording Requested By: **WASHINGTON MUTUAL BANK FA**

1353/0133 B9 001 Page 1 of 2002-01-18 15:36:23

Cook County Recorder

25.50

When Recorded Return To:

Reconveyance Dpt 400 E. Main St. STB1RCN Stockton, CA 95290-3767



SATISFACTION

STOCKTON 156- WaMu #:7019342653 "Carollo" Lender ID:C63/ Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DONALD J. CARCLLO, AND SUSAN E. CAROLLO HUSBAND AND WIFE Original Mortgagee: HOME SAVINGS OF MERICA, FSB Dated: 01/09/1998 and Recorded 01/16/1998 as Instrument No. 98-045161 Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part

Hereof

Assessor's/Tax ID No.: 02-26-302-037

Property Address: 2420

Chas Dr, Rolling Meadow, 11,60008

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly 7's Office executed the foregoing instrument.

Washington Mutual Bank, FA, Successor by merger to Home Savings of America, FSB On September 10, 2001

SUZANNE BREAKER, ASST. VICE

PRESIDENT

GGD-20010907-0075 ILCOOK COOK IL BAT: 123377 KXILSOM1

Page 2 Satisfaction

j.

STATE OF California COUNTY OF San Joaquin

ON September 10, 2001, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared SUZANNE BREAKER, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS, my 'ard and official//seal,

Clara Maxwell

Notary Expires: 12/24/2002 #1203773



(This area for notarial seal)

400 L XI SOM1 Prepared By: MATTIE JOHNSON, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840 GGD-20010907-0075 ILCOOK COOK IL BAT: 123377/70193426/3 KXII SOM1

UNOFFICIAL COPY



30 North La Salle, Suite 300, Chicago Il 60602

ALTA Commitment Schedule C

File No.: C117404

LEGAL DESCRIPTION:

7019342653

LOT 10 PLUM MEADOWS SUBDIVISION, BEING A SUBDIVISION OF LOTS 1, 2, (EXCEPT THE WEST 50 FEET OF LOT 2), 14 AND 15 IN BLOCK 41. IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT NUMBER 3, BEING A SUBDIVISION OF PARTS OF SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF VACATED CALIFORNIA STREET LYING NORTH OF THE SOUTH LIEN (EXTENDED EAST) OF SAID LOT 14 IN BLOCK 41 OF SAID SUBDIVISION, AND LYING SOUTH OF THE NORTHERLY LINE (EXTENDED EASTERLY) OF SAID LOT 1 IN BLOCK 41 OF SAID SUBDIVISION, EXCEPT THAT PART OF VACATED CALIFORNIA STREET LYING EAST OF A STRAIGHT LINE DRAWN FROM A POINT ON THE EASTERLY EXTERSION OF THE NORTH LINE OF SAID LOT 1 IN BLOCK 41 OF SAID SUBDIVISION, 2.19 FEET WESTERLY, AS MEASURED ALONG SAID NORTH LINE EXTENDED, OF THE EAST LINE OF VACATED CALIFORNIA STREET, TO A POINT ON THE EASTELRY EXTENSION OF THE SOUTH LINE OF SAID LOT 14 IN BLOCK 41 OF SAID SUBDIVISION, 1.76 FEFT WESTERLY, AS MEASURED ALONG SAID SOUTH LINE EXTENDED, OF THE EAST LINE OF SAID VACATED CALIFORNIA STREET, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 9, 1978 AS DOCUMENT NUMBER 24357243, IN COUNTY COMPASSON COOK COUNTY, ILLINOIS.

COOK COUNTY

2

FIRST AMER LENDERS ADV

01/01/98 12:12 FAX 630 990 9005

7002

07JAN98,03:16:13,Page004of009

ID#629, From: 2500,