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Cook County Recorder

COOK COUNTY RECORDER **EUGENE "GENE" MOORE** MARKHAM OFFICE



Loan No.: PIF: ILLINOIS 068652-7 12/0470i

RELEASE DEED

Prepared by: DENISE LOQUERCIO Household Mortgage Services 577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States does hereby certify and acknowledge satisfaction in full of the debt secured by the fullowing described and recorded real estate mortgage, and same is hereby released:

MARK W. BIRD AND CAROL M. BIRD Name of Mortgagor:

Name of Mortgagee: FHB FUNDING CORP (IL)

The mortgage is recorded with the K@gister of Titles/Recorder of Deeds for COOK COUNTY , Illinois Document No., Volume, Page, Mortgage Date: DT 10/30/97, INST# 97867241, REC 11/19/97

Address of Property:

9217 Lawndale Evergreen Park IL 60642

Tax ID No.: Dated: December 06, 2001 312-031-24-02

HOUSEHOLD FINANCE CORPORATION III

JOHNSON , Vice President

State of Illinois County of Dupage





UNOFFICIAL COPY

Property of Cook County Clerk's Office

On December 06, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared MONICA JOHNSON , personally known to me or proven to me on the basis of satifactory evidence to be the Asst. Vice President of HOUSEHOLD FINANCE CORPORATION III, a United States Corporation, executed the viihin instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereo, I have hereunto set my hand and affixed my notarial seal this December 06, 2001.

MINALL Public/Commission Fapires: Notary

When recorded, please return to:

IL505/D1L

Mark W Bird Carol M Bird 9217 Lawndale MAIL Supplied to the supplied of the supplied to th TO Evergreen Park

IL 60642

OFFICIAL SEAL LYNNE VEENINGA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3-8-2005

Loan No.:

ATTACHMENT "A" LEGAL DESCRIPTION

THE SOUTH 30 FEET OF LOT 191 AND LOT 192 (EXCEPT THE SOUTH 45 FEET) IN BRIGGS AND FARREN'S WEST BEVERLY HIGHLANDS, IN THE SOUTHWEST QUARTER (1/4) OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Dropperty of Cook County Clerk's Office

LG501 D1L