

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
P.O. Box 307
201 S. State Street
Hampshire, IL 60140

0020084361

1378/0037 27 001 Page 1 of 2
2002-01-22 09:10:20
Cook County Recorder 23.50

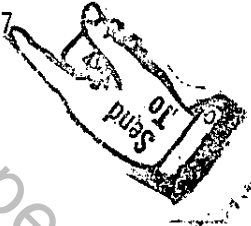
WHEN RECORDED MAIL TO:

GREGORY RICE
GWENDOLYN J DANIELS,
14513 SOUTH WABASH
RIVERDALE, IL 60827



0020084361

SEND TAX NOTICES TO:



Acad 19202

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Loan Operations
First American Bank
80 Stratford Dr
Bloomingdale, IL 60108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **GREGORY RICE, GWENDOLYN J. DANIELS and EDWARD DANIELS, 14513 SOUTH WABASH, RIVERDALE, IL 60827**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 15th Day of August, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0010771074 to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

LOT 26 IN BLOCK 6 IN BLOUIN BROTHERS ALMAR MEADOWS SUBDIVISION OF LOT 7 (EXCEPT THE SOUTH 30.79 ACRES) AND LOT 1 (EXCEPT THE SOUTH 60 FEET) IN BERGERS SUBDIVISION OF LOT 7 (EXCEPT THE NORTH 10 ACRES) IN BERGERS SUBDIVISION IN THE WEST 1/2 OF SECTION 14, AND OF THE NORTH 18.242 ACRES (EXCEPT THE EAST 60 FEET THEREOF) OF LOT 6 IN THE PARTITION OF THE WEST 1/2 OF SECTION 14, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 29-14-137-011-0000

Address(es) of premises: 15533 SOUTH MARYLAND, DOLTON, IL 60419

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 01901366655

(Continued)

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Witness Our hand and seal, this 2ND day of JANUARY 2002

By: Anne L. Conro (Name & Title) VP (SEA)

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.

BE)
STATE OF ILLINOIS)ss
COUNTY OF KANE)

On this 2ND day of JANUARY, 2002, before me, the undersigned Notary Public, personally appeared ANNE L CONRO and known to me to be the VP authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Rena R Schol Residing at _____

OFFICIAL SEAL
RENA R SCHOL
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAR. 5, 2002

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