

UNOFFICIAL COPY

0020084405

378/0081 27 001 Page 1 of 3
2002-01-22 10:09:20
Cook County Recorder 25.50



0020084405

Send To

Prepared By and
When Recorded Mail To:

THE AMERICAN NATIONAL
BANK OF DEKALB COUNTY
913 S. 4th St.
SUITE 102
DEKALB, IL 60115

AP#

LN# 600257529

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GMAC MORTGAGE CORPORATION
100 WITMER ROAD, HOPSHAM, PA 19044

undersigned in and to that certain Real Estate mortgage dated 01/09/02, executed by
MICHAEL R HARTLEY and JENNIFER M HARTLEY

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

, and whose address is
913 S. 4TH ST., STE. 102, DEKALB, IL 60115

recorded on _____, and recorded in Book/Volume No. 0020084404

page(s) _____, as Document No.

Cook

County Recorder, State of Illinois

on real estate legally described as follows:

*** SEE ATTACHED LEGAL DESCRIPTION ***

Commonly Known As: 1729 W. BELMONT AVE, CHICAGO, IL 60657

ISC/*ASM**//0494-L

PAGE 1 OF 2

F.A.T.I.C. LAR/02/03 2002

30

Property of Cook County Clerk's Office

UNOFFICIAL COPY

AP#

LN# 600257529

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: January 9, 2002

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

BRUCE MADDEN, VICE PRESIDENT

ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County Clerk's Office

STATE OF ILLINOIS

County ss: DEKALB

On 01/09/02 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Name: Margaret A. Deisz
Notary Public for the state of Illinois
My commission expires: 7-14-04

(Official Seal)



UNOFFICIAL COPY

PARCEL 1: THAT PART OF LOTS 18 AND 19 IN EUGENE F. PRUSSINGS ADDITION TO LAKE VIEW, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF AFORESAID LOT 18, ALSO BEING THE NORTHEAST CORNER OF AFORESAID LOT 19, THENCE NORTH 90'00'00" EAST ALONG THE NORTH LINE OF SAID LOT 18, A DISTANCE OF 3.33 FEET; THENCE SOUTH 00'12'36" EAST, 59.48 FEET; THENCE NORTH 90'00'00" WEST, 3.35 FEET TO THE WEST LINE OF SAID LOT 18 ALSO BEING THE EAST LINE OF SAID LOT 19; THENCE CONTINUING NORTH 90'00'00" WEST, 14.65 FEET; THENCE NORTH 00'12'36" WEST 59.48 FEET; THENCE NORTH 90'00'00" EAST, ALONG THE NORTH LINE OF SAID LOT 19, A DISTANCE OF 14.67 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 99667121.

14-30-203-008

14-30-203-037