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Prepared by:
Shannon A Leland
Mortgage Service America
600 Enterprise Dr Suite 200
Oak Brook, IL 60523
and When Recorded Mail to:
Mortgage Service America
600 Enterprise Dr. Suite 200
Oak Brook, IL 60523

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #1000090

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers
ABN AMRO MORTGAGE GROUP, INC., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated 11/29/01 Executed EDWARD F. WYDRA AND SANDRA WYDRA, HIS WIFE

to MSA, A Div. of United Financial Mortgage Corporation
a corporation organized under the laws of The State of Illinois
and whose principal place of business is, 600 Enterprise Drive, Suite 200, Oak Brook, IL 60523
and recorded in Book/Volume No. _____, page(s) _____, as Document #

No. _____ COOK county Records, State of Illinois described
hereinafter as follows: (See back for Legal Description)

Commonly known AS: 10254 S. 86TH AVE., PALO VERDE HILLS, IL. 60465
P.L.N. #23-11-306-025

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

MSA, a Div. of United Financial
Mortgage Corp.,
An Illinois Corporation

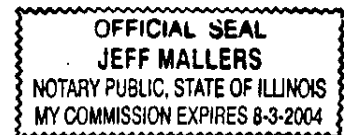
On 11/29/01 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
ANN VECCHIONE
known to me to be the ASSISTANT VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Ann Vecchione
By: ANN VECCHIONE
Its: ASSISTANT VICE PRESIDENT

NOTARY PUBLIC *Jeff Mallers*

0020084550

(This Area for Official Notarial Seal)



AGTF, INC. Box 370

10387495

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UNOFFICIAL COPY

LEGAL DESCRIPTION:

THE NORTH ½ OF LOT 16 IN FRANK DELUGACH'S HILL TOP WOODS, BEING A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0020084550

Property of Cook County Clerk's Office