

EX012115 2/17

UNOFFICIAL COPY

0020084675

Loan #: 05-46-15257
Prepared By:
AMERICAN FIDELITY MORTGAGE SERVICE
1776 S NAPERVILLE RD SUITE 103A
WHEATON, IL 60187

1771 0051 9 001 Page 1 of 2
2002-01-22 08:57:17
Cook County Recorder 23.50



When Recorded Mail To:
American Fidelity Mortgage Services, Inc.
1776 S. Naperville Road, Suite 103A
Wheaton, IL 60187

Express Title Services
1000 Plaza Dr. #325
Schaumburg, IL 60173
347-969-1990



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

all the rights,

title and interest of undersigned in and to that certain Real Estate Mortgage dated **December 19, 2001**
executed by **LILLIAN KRAUSE, UNMARRIED**

to **American Fidelity Mortgage Services, Inc., a CORPORATION**
a corporation organized under the laws of **ILLINOIS**
place of business is **1776 S. Naperville Road, Suite 103A**
Wheaton, IL 60187

, and who's principal

and recorded as Document No. **00084674** by the County **COOK**
Recorder of Deeds, State of **ILLINOIS** described hereinafter as follows:
See Exhibit "A" attached hereto and made a part hereof

09-17-409-023-1004

P.I.N.: **05-46-15257**
Commonly known as: **550 IDA STREET, DES PLAINES, IL 60016**

Together with the note or notes therein described or referred to, the money due and to become due hereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **LASALLE**

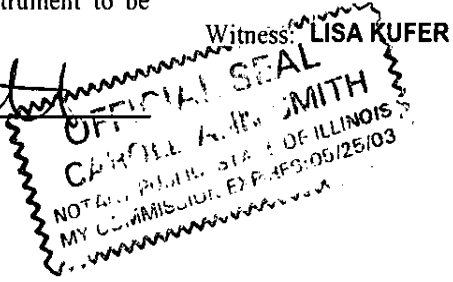
On **December 19, 2001**, before me, the
undersigned a Notary Public in and for said County and
State, personally appeared
TOM RANK JR

American Fidelity Mortgage Services, Inc.
By: **TOM RANK JR**
Its: **VICE PRESIDENT**

known to me to be the **VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to be
the free act and deed of said corporation.

Witness: **LISA KUFER**

Notary Public
CAROLE ANN SMITH
My commission Expires: **05/25/2003**



SCHEDULE A CONTINUED - CASE NO. ex012115

LEGAL DESCRIPTION:

UNIT NO. 28W AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE HEREINAFTER REFERRED TO AS "PARCEL" LOTS 60 AND 61 (EXCEPT THAT PART OF LOT 60 DEDICATED FOR IDA STREET), IN THOMAS RESUBDIVISION OF LOTS 11 TO 30 INCLUSIVE IN ORIGINAL TOWN OF RAND (NOW DES PLAINES), IN SECTIONS 61 AND 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE SOUTH 45 FEET OF LOTS 9, 10 AND 11 IN BLOCK 2 IN THE HEART OF DES PLAINES IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER 33694, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21,166,841; TOGETHER WITH AN UNDIVIDED 5.12% INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.