

UNOFFICIAL COPY 0020084682

Prepared By:

ABN Mortgage/Kari Dedner
616 WEST ALGONQUIN ROAD
HOFFMAN ESTATES, ILLINOIS 60195

137/0058 18 001 Page 1 of 3
2002-01-22 09:00:02
Cook County Recorder 25.50



and When Recorded Mail To

ABN MORTGAGE, INC.
1616 WEST ALGONQUIN ROAD
HOFFMAN ESTATES
ILLINOIS 60195

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9466491

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X7701-022
MINNEAPOLIS, MINNESOTA 55431

30

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 29, 2001**
executed by **Kevin Gauna AND**
Teresa L Gauna, Husband and Wife
to **ABN MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1616 WEST ALGONQUIN ROAD**
HOFFMAN ESTATES, ILLINOIS 60195

is recorded in Book/Volume No. **20084681**, page(s) _____, as Document No. _____

Cook County Records, State of **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **5345 North Linder Avenue, Chicago, ILLINOIS 60630**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

ABN MORTGAGE, INC.

On **NOVEMBER 2, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

TONY SIMATOS
known to me to be the **PRESIDENT**
and

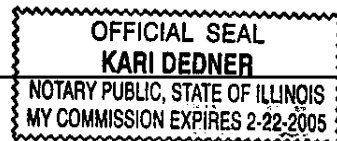
By: **TONY SIMATOS**
Its: **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

[Signature]
Witness:

Notary Public *[Signature]* _____
County, **Cook**



My Commission Expires **2-22-05**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

21011973

9466491

RIDER - LEGAL DESCRIPTION

see attached legal description

Property of Cook County Clerk's Office



Express Title Services
1000 Plaza Dr. #325
Schaumburg, IL 60173
347-969-1990

13-09-110-007

UNOFFICIAL COPY

Express Title Services, Inc.
Policy Issuing Agent for
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. ex011973

LEGAL DESCRIPTION:

LOT 23 IN BLOCK 1 IN COLLINS AND GAUNTLETT'S JEFFERSON GARDENS BEING A RESUBDIVISION OF BLOCKS 11 12 AND 13 IN STEWART D. ANDERSON'S ADDITION TO JEFFERSON PARK, BEING A SUBDIVISION OF LOTS 6 TO 10 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/2 OF THE NORTHWEST FRACITONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



MAIL TO:
Express: 1500 plaza
Schaumburg IL 60123