

UNOFFICIAL COPY

0020084706

17/0082 18 001 Page 1 of 3  
2002-01-22 09:14:48  
Cook County Recorder 25.50

WaMu # 0401360062  
NAME: MICHAEL PALILONIS  
P/O DATE: 08/10/2001

FAETER RECORDING, FORWARD TO:  
EXPRESS TITLE SERVICES INC  
1000 PLAZA DR STE 325  
SCHAUMBURG, IL 60173-



JK011376

THIS INSTRUMENT PREPARED BY:  
NICOLE LOVE  
WASHINGTON MUTUAL HOME LOANS, INC.  
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 20-03-302-008-0000

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by  
MICHAEL PALILONIS A SINGLE MAN

COMCOR MORTGAGE CORPORATION A WISCONSIN  
to CORPORATION

dated May 11th, 2000, and recorded on 05/19/2000 in Mortgage Record  
, page \_\_\_\_\_, and or Instrument # 00364416, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE LEGAL ATTACHED

4345 S MICHIGAN  
CHICAGO, IL 60653

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 15th day of August, 2001

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN  
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By [Signature]  
EDWARD ADAMS  
Its ASSISTANT VICE PRESIDENT

WaMu #:0401360062  
NAME: MICHAEL PALILONIS  
P/O DATE: 08/10/2001

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of August  
2001, personally appeared EDWARD ADAMS the

ASSISTANT VICE PRESIDENT of  
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN  
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 01/20/2002

*Galina Shklover*  
Notary Public  
GALINA SHKLOVER



**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OR  
THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.**

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

0020084706

Page 3 of 3

Express Title Services, Inc.  
Policy Issuing Agent for  
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. ex011376

LEGAL DESCRIPTION:

UNIT NUMBERS 4343 1-3 and UNIT NUMBERS 4345 1-3 IN MICHIGAN MANOR CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 1/2 OF LOT 18 AND THE NORTH 1/2 OF LOT 19 IN BLOCK 1 IN LW. STONE'S SUBDIVISION  
OF THE EAST 20 ACRES OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF  
SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH  
SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 8, 2000  
AS DOCUMENT NUMBER 00323781 AND AS AMENDED TOGETHER WITH ITS UNDIVIDED INTEREST IN THE  
COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

SCHEDULE A - PAGE 2