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2002-01-22 09:31:07
Cook County Recorder 23.50

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0615882342

DRAFTED BY:
CHRISTINE KING
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084



0020084964

After Recording Mail To:
Jenny Ostrom
Patricia Bank
1530 S State St #1004
Chicago, IL 60605

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JENNY OSTROM, A SINGLE WOMAN AND PATRICIA BANK, A SINGLE WOMAN as Mortgagor, and recorded on 07-26-01 as document number 0010671919 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
*SEE ATTACHED LEGAL

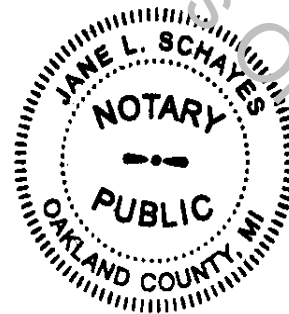
Legal description enclosed herewith
Commonly known as 1530 S State St, Chicago IL 60605

PIN Number
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated December 28, 2001
ABN-AMRO Mortgage Group, Inc

By Michelle M Lams
MICHELLE M LAMS
Loan Servicing Officer



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on December 28, 2001 by MICHELLE M LAMS, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Jane L Schayes
Notary Public

PY663 030 P48

JANE L. SCHAYES
Notary Public, Oakland County, Michigan
My Commission Expires December 2, 2005

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
111 SOUTH WASHINGTON STREET, CHICAGO, IL 60604
TEL: (773) 399-3000 FAX: (773) 399-3001

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STREET ADDRESS: 1530 S. STATE STREET

UNIT 1004 & P-B14

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-21-210-045-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNITS 1004 AND B14 IN THE DEARBORN TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PORTIONS OF VACATED STREETS AND ALLEYS IN WILDER'S SOUTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010326428 AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS, USE, SUPPORT AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED APRIL 20, 2001 AND RECORDED APRIL 20, 2001 AS DOCUMENT 0010326427.

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