UNOFFICIAL CO

2002-01-22 09:20:37

Cook County Recorder

23,50

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710 90587 7199831



**Release Of Mortgage** 

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the understand owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: ASSOCIATED FINANCIAL SERVICES, INC. Original Mortgagor: BARRY S LECKER, SHARON M.W. DECKER

Recorded in Cook County, Illinois, on 35/22/01 as Instrument # 0010429552

Tax ID: 17-10-401-005-1118

Date of mortgage: 04/20/01 Amount of mortgage: \$152000.00 Address: 155 Harbor Dr N #1006 Chicago, II 60601

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/28/01

OHIO SAVINGS BANK

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association,

FKA Citizens Savings and Loan Company of Akron,

Shaker Savings Association and AmTrust Bank, F.S.B., FKA

AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings

**Association** 

K. E. Palmer,

Authorized Agent

Attest: Norman Harrison Authorized Agent

State of California

County of Santa Clara

On 11/28/01, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Authorized Agent of

OHIO SAVINGS BANK.

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

OHIO SAVINGS BANK

Notary: Kim Gorman

My Commission Expires January 11, 2002

KIM GORMAN COMM.1169006 NOTARY PUBLIC - CALIFORNIA

**BANTA CLARA COUNTY** My Comm. Expires JAN. 11, 2002

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7199831 P.I.F.: 10/24/01 \$152000.00

FINAL RECON.IL 90587 Inv:712 ohio 1 11/28/01 02:31:44 12-031 IL Cook B239:26 16

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

PAGE 1 OF THE PROPERTY OF THE

LOAN#: 7199831

ST-CO: 12-031

LAST NAME: Decker

128#:

REEL/BATCH#

Parcel 1

Units 1006 in Harbor Drive Condominium, as delineated on the survey plat of that certain parcel of real estate. (hereinafter called p(arcel) of Lots 1 and 1 in Black 2 in Harbor Point Unit Number 1, being a subdivision of part of the lands lying east of and adjoining that part of the southwest fractional 1/4 (1 tractional Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, included with fort Dearborn addition to Chicago, being the whole of the Southwest fractional quarter of Section 10, Tamphip 39 North, Range 14 East of the Third Principal Meridian. together with (1) of the land, property and space occupied by those parts of Bell, Caisson, Caisson caps and column Lots 1-A, 1'B'; 1-C, 2A, 3B; 3C, 3A. 3'B; 3C, 4'A, 4'B 6C, 5A, 5'B, 5C, 6A, 6'B';, 6'C, 7A, 7'B, 7C, 8A, 9B; 8C, 9A, 9'B; 9'C', K-LA; ari : A-LA, or parts thereof, as said lots are depicted, enumerated and defined on said plat of Karbor Point Unit Number 1, falling within the boundaries projected vertically upward and domoward of said Lot 1 in Block 2 aforesaid and lying above the upper surface of the land, property and space to be dedicated and improved to the City of Chicago for utility purposes, which survey is attached to the Declaration of Condominium Ownership and of wasaments, covenants and restrictions and by-laws for the 155 harbor -brive-Condominium-Association-made-ry-whiceso-Title-and-Trust-Company, a corporation of Illinois , as Trustee whier Trust No. 58912, recorded as document 22935654, together with its unity 140d percentage interest in the common diements, in Cook County, Illinois.

## Parcel 2

Basements of access for the benefit of Parcel 1, aforedescribed through, over and across Lot 3 in Block 2, of said Earbor Point Unit No. 1, established pursuant to Anticle III of Declaration of Covenants, craditions and restrictions and easements for the Harbor Point Property Onters' Association made by Chicago Title and Trust Company, a corporation of Itlinois as Trustee under Trust No. 58912, and Trust Member 58930, respided in the Office of the Recordedof Deeds of Cook County, Illinois, as Document 22935511 (said declaration having been amended by First Amendment thereto recount in the office of the Recorder of Deeds of cook County, Illinois, as Podument 23935651, in Cook County, Illinois.

Parcel 3

Essements of support for the benefit of Parcel 1 aforedescribed as set forth in Reservation and Grant of Reciprodal Essements as shown on plat of Surbor Point Unit Number 1, aforesaid, and as supplemented by the provisions of Article III of Declaration of covanants, conditions and seatcrictions and essements for the Harbor Foint Property Owner's Association made by Chicago Title and Trust Company, a comporation of Illinois, as Trustee under Trust No. 58912 and under Trust Number 58930 recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document 20075551 (said declaration having been amended by First Americant thereto recorded in the Office of the Recorder of Deeds of Cook County. Illinois as Document 20075552 in Cook County.