

UNOFFICIAL COPY

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1779/0057 48 001 Page 1 of 2  
2002-01-22 09:26:30  
Cook County Recorder 23.50

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710  
90587 3912874



**Release Of Mortgage**

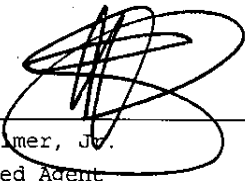
WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.


Original Mortgagee: BANC GROUP MORTGAGE CORP.  
Original Mortgagor: DAVID H. FERRIN, CYNTHIA J. FERRIN  
Recorded in Cook County, Illinois, on 03/04/98 as Instrument # 98-792129  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

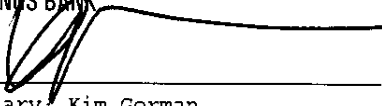
Dated: 11/30/01  
OHIO SAVINGS BANK

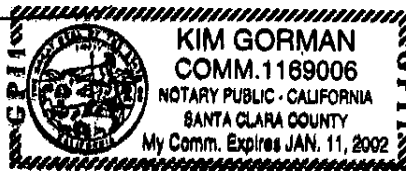
FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, FKA Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

By:   
K. E. Palmer, Jr.  
Authorized Agent

  
Attest: Norman Harrison  
Authorized Agent

State of California  
County of Santa Clara  
On 11/30/01, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Authorized Agent of OHIO SAVINGS BANK, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of OHIO SAVINGS BANK

  
Notary: Kim Gorman  
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 3912874 P.I.F.: 1.1/16/01.\$123000.00  
FINAL RECON.IL 90587 Inv:711 OHIO 1 11/30/01 02:31:11 12-031 IL Cook 1242:3 3

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## ADDENDUM TO RELEASE OF MORTGAGE

90587 Loan #: 3912874 (12-031 IL Cook)

Tax ID: 23-26-202-008

Date of mortgage: 08/07/98 Amount of mortgage: \$123000.00 Address: 12002 S Timberlane Dr Palos Park, IL 60464

LOT EIGHT IN JOHN R. O'CONNOR'S PALOS PARK SUBDIVISION OF THE NORTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE 200 FOOT RIGHT OF WAY OF THE WABASH RAILROAD COMPANY); ALSO (EXCEPT THE NORTH 50 FEET THEREOF AND EXCEPT THE 100 FOOT RIGHT OF WAY OF THE SOUTHWEST HIGHWAY), ALL IN COOK COUNTY, ILLINOIS.

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