

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140



0020085118

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2002-01-22 10:07:45
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

MARY ROSE STUCKER
644 N. EDGEWOOD
LAGRANGE PARK, IL 60525

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARY ROSE STUCKER, 644 N. EDGEWOOD, LAGRANGE PARK, IL 60525, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26th day of October, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96832714, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 1 (EXCEPT THE SOUTH 19 FEET OF SAID LOT 1) IN BLOCK "A" IN NORTH EDGEWOOD PARK, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 21, 1926 AS DOCUMENT NUMBER 9347057 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 15-32-401-040-0000
Address(es) of premises: 644 N. EDGEWOOD, LAGRANGE PARK, IL 60525

Witness Our hand(s) and seal(s), this 14th day of December 19 2001

By: Dawn M. Dollman (Name & Title) First Vice President (SEAL)

Attest: _____ (Name & Title) (SEAL)

This instrument was prepared by CHRIS GILLIGAN, Loan Officer 201 S. State Street, Hampshire, IL 60140.
cw

STATE OF ILLINOIS)
) ss
COUNTY OF Kane)

On this 14th day of December, 19 2001 before me, the undersigned Notary Public, personally appeared Dawn M. Dollman and _____ and known to me to be the First Vice President and _____

Scs
D
M
CW

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10-26-1996

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

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Loan No 30080489455

(Continued)

authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah L Clark Residing at _____

Notary Public in and for the State of Illinois My commission expires _____

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OFFICIAL SEAL
DEBORAH L CLARK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JULY 19, 2004

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Property of Cook County Clerk's Office