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2002-01-22 08:52:29

Cook County Recorder



IL 60609

X	
Release of Deed Full	Partial
Know all Men by these presents, that BA	NK ONE NA
	("Bank") in
consideration of one dollar, and other gcoc whereof is hereby acknowledged, does here FRANCISCO J GALINDO & SARAH L GAL	Dv release, convey and quit claim unto
representatives and assigns, all the right, tit whatsoever Bank may have acquired in, thr 02/11/00 as Document Number 0014 registered in the Recorder's/Registrars Offic the State of Illinois applicable to the propert legally described as follows, to-wit: SEE ATTACHED IL	rough or by a certain Mortgage dated 7327 Book NA Page NA recorded/ ce of COOK County in
Property Address: 535 WEST 42ND PLACE	CHICAGO IL 60609

Deed was filed.

PIN 20-04-129-011-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of **Property Search Report**

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Exhibit A

Application

Number:

4511066850

Parcel ID Number:

20-04-129-011-0000

Grantee Names:

FRANCISCO J.

GALINDO

SARAH L. **GALINDO**

Property Address:

535 WEST 42 ND

PLACE

CHICAGO, IL

60609

COOK County

Legal Description:

204 Collustra Co LOT 62 (ALSO THAT PART OF DUNCAN PARK VACATED LYING NORTH OF AND ADJOINING SAID LOT 62) IN DUNCAN'S SUBDIVISION OF PLOCK 7 IIN TAYLOR AND KREIGH'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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UNOFFICIAL CO

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as	12/19/01
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BANK ONE, NA

RÉBECCA J SHÆRMAN

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky County of FAYETTE

004 Col I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and 23. the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: CLARISSA GALBREATH

00414511066850

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

OFFICIAL SEAL APRIL E. MAY NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires Jan. 25, 2004