**UNOFFICIAL CO** 

WHEN RECORDED MAIL TO: PETER M THELEN **TERRY W CHILDERS** 864 W NEWPORT CHICAGO, IL 60657

0020085258

1375/0034 52 001 Page 1 of 2002-01-22 09:04:39

Cook County Recorder

23.00

Loan No. 600083122

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 858 WEST NEWPORT AVE, CHICAGO

Permanent Tax No.: 858WFCTNEWPORTAVE

from the lien of a certain mortgage made and executed by PETER M THELEN AND TERRY W CHILDERS, to CHICAGO FINANCIAL SERVICES, INC on February 16. 2001, and recorded in Document No. 0010140022, Book 9339, Page 0140, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall ceas; to be a lien in the land above-described.

Witness their hands and seals, this December 20, 2001.

CORPORATE SEAL

GMAC Mortgage Corporation

By: Jody Henson, Assi tant Vice President

3451 Hammond Avenue, Waterloo, IA 50702

STATE OF IOWA County of Black Hawk

On December 20, 2001, before me, J. Simon, personally appeared Jody Henson, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

my hand and official seal

Notary's Signature J. Simon Expiration Dat

2001-12-11

08/16/2004

J SIMON NOTARY PUBLIC - STATE OF IOWA # 712043

MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

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Loan No. 600083122

## **EXHIBIT A**

LOT 24 IN FEINBERG'S SHERIDAN DRIVE ADDITION IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRI NCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office