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1375/0061 52 001 Page 1 of 2
2002-01-22 09:49:23
Cook County Recorder 23.50

Recording Requested by / Return To:
THOMAS VALENZUELA
300 N State St #4824, CHICAGO, IL 60610
90350 6790729

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MORTGAGE INC
Original Mortgagor: THOMAS VALENZUELA
Recorded in Cook County, Illinois, on 04/02/98 as Instrument # 98262501
Tax ID: 17094100141557
Date of mortgage: 03/31/98 Amount of mortgage: \$57900.00 Address: 300n State St #4824 Chicago, IL 60610
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

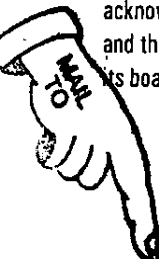
Dated: 11/30/2001
Wells Fargo Home Mortgage, Inc
FKA Norwest Mortgage Inc

By: _____
K.E. Palmer, Jr.
Vice President

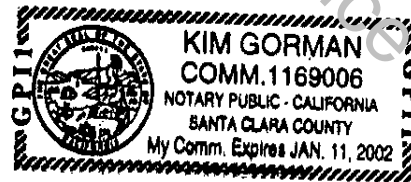
Attest: Yara Estrada
Assistant Secretary

State of California
County of Santa Clara

On 11/30/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.



Notary: Kim Gorman
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 6790729 P.I.F.: 11/06/01
FINAL RECON.IL 90350 120.00 2 11/30/01 02:50:39 12-031 IL Cook 8648:27 43

NOTES

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Property of Cook County Clerk's Office

JOB: 90350
LOAN: 6790729
VALENZUELA
BOX: 8648
JMC

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EXHIBIT A

50000001

PARCEL 1: UNIT 4824 AS DELINEATED ON SURVEYS OF LOTS 1 AND 2 OF HARPER'S RESUBDIVISION OF PART OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF A PART OF BLOCK 1 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF CERTAIN VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS, WHICH SURVEYS ARE ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MARINA CITY CORPORATION AND RECORDED DECEMBER 15, 1977 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24238692, TOGETHER AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING FROM SAID PROPERTY ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEYS) SITUATED IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID RECORDED DECEMBER 15, 1977 AS DOCUMENT NO. 24238692 AND AS CREATED BY DEED FROM MARINA CITY COMPANY TO RONALD OTTO SCHILKE RECORDED FEBRUARY 21, 1978 AS DOCUMENT NO. 24333082 FOR ACCESS, INGRESS AND EGRESS IN, OVER, UPON, ACROSS AND THROUGH THE COMMON ELEMENTS AS DEFINED THEREIN.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED BY GRANT AND RESERVATION OF EASEMENTS RECORDED DECEMBER 15, 1977 AS DOCUMENT NO. 24238691 AND AS SET FORTH IN DEED FROM MARINA CITY CORPORATION TO RONALD OTTO SCHILKE RECORDED FEBRUARY 21, 1978 AS DOCUMENT NO. 24333081 IN, OVER, ACROSS AND THROUGH LOBBIES, HALLS, DRIVEWAYS, PASSAGEWAYS, STAIRS, CORRIDORS, ELEVATOR AND ELEVATOR SHAFTS LOCATED UPON THOSE PARTS OF LOTS 3 AND 4 IN HARPER'S RESUBDIVISION AFORESAID DESIGNATED AS EXCLUSIVE EASEMENT AREAS AND COMMON EASEMENT AREA FOR INGRESS AND EGRESS AND ALSO IN AND TO STRUCTURAL MEMBERS, FOOTINGS, BRACES, CAISSONS, FOUNDATIONS, COLUMNS AND BUILDING CORE SITUATED ON LOTS 3 AND 4, AFORESAID FOR SUPPORT OF ALL STRUCTURES AND IMPROVEMENTS, ALL IN COOK COUNTY, ILLINOIS.