**UNOFFICIAL COPY** 

WaMù₩ 0007821800

NAME: JOHN L OLIVER.JR P/O DATE: 12/07/2001

AFTER RECORDING, FORWARD TO:

JOHN L OLIVER JR 4444 LINDENWOOD

MATTESON IL 60443

THIS INSTRUMENT PREPARED BY: MARY F WICHNER

WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

## 0020085366

1375/0148 52 001 Page 1 of 2002-01-22 14:14:08

Cook County Recorder

MILWAUKEE, WI 53224	
Tax Parcel #: 31-22-113-013	
RELEASE OF MORTGAGE	
THIS CERTIFIES that a certain mortgage exect JOHN L. OLIVER JR. AND	uted by RENEE C. OLIVER, HIS WIFE
to FLEET MORTGAGE CORP.	
dated August 2nd , 1994, and	d recorded on 08/06/1994 in Mortgage Record
,page	, and or Instrument # 94695927, of the
records in the office of the Recorder of COOP	County, ILLINOIS
more particularly described as follows, to wit:	OL
1/2 OF THE NORTHWEST 1/4 AND THE	NIT NO. 2, BEING A SUBDIVISION OF THE EAST E EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL DIS.

4444 LINDENWOOD MATTESON, IL 60443

is hereby fully released and satisfied.

Oly Clarks IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 18th day of December

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

RICK PRITZLAFF

Its ASSISTANT VICE PRESIDENT

IL REL3 (040)

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NAME: JOHN L OLIVER JR				
P/O DATE: 12/07/2001				
WT GGOVERN				
State of WISCONSIN	}			
County of MILWAUKEE	)			
Before me, the undersigned, a Notar	y Public in and for	said County and St	ate this 18th_day of	December
2001 , personally appeared RICK	PRITZLAFF			the
ASSISTANT VICE PRESIDENT				 of
WASHINGTON MUTUAL HOME INTEREST BY MERGER TO 1	FLEET MORTGA	GE CORP.		<del></del>
who as such ofrice, for and on its be	shalf acknowledge	the execution of the	he foregoing instrume	ent.
Witness my hand and No arial Seal		11/1/1		
My commission expires: <u>05/19/2</u>	2002	Mall.	. (	
Ž.	G	Notary Public CHARLES P CAID	N	<del></del>
		CHARLES P. CA	ALAI	
		NOTARY PUBLIC STATE OF V	visconsin	
	04			
	' (			
		0,		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL\_REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:
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