UNOFFICIAL COP WaMu # 0200158698 NAME: PETER GEORGE P/O DATE: 12/10/2001 AFTER RECORDING, FORWARD TO:

0020085371

1375/0153 52 001 Page 1 of 2002-01-22 14:21:22 Cook County Recorder

PETER GEORGE 7623 W KEDZIE

NILES IL 60714

THIS INSTRUMENT PREPARED BY: LINDA NAIDL WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 09-24-306-038-0000

| RELEASE | OF MO | RTGAGE |
|----------------|-------|--------|
|----------------|-------|--------|

| THIS | CERTIFI | ES that a | certain n | nortgage exec | ited by | | | | | |
|---------|-----------------|-----------|----------------|----------------------------|---------------|------------|-----------|---------------------|-------------------------|-----------|
| PETI | ER GEO | RGE AND | STLY W | GEORGE | H | IS WIFE, | IN JOI | NT TENAN | ICY | |
| A to | MERICA A COP | AN FRO | NTIEF.S ION | MORTGAGE | CORPORA | TION | | | | |
| dated | Octob | per | 8th | , <u>1993</u> , and | recorded | on11/ | 09/1993 | 3 | in Mortgag | je Record |
| | | <u> </u> | _ ,page | Ux. | , | and or Ins | trument # | 93-91 | 0341 | _, of the |
| record | ds in the | office of | the Reco | rder of COUK | '0 | | County | , <u>ILLIN</u> | OIS | |
| more | particula | rly descr | ibed as fo | ollows, to wit: | 0/ | | | | | |
| | or inc | SOUTHWE | 51 I/4 | 4TH ADDITION OF SECTION IN | 24. TOWN 9 | HTP 41 | NOPTH D | THE NOR' ANGE 12 | THEAST 1/4 , EAST OF | |
| | NILES, | V KEDZ | 50714 | | | | | 9/4/ | | |
| s nere | eby fully | released | and satis | fied. | | | | '5 | | |
| N WI | TNESS M | VHEREOR | the und | orgianad bas b | | | | | () | |

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 17th day of December

*FLEET NATIONAL BANK F/K/A BANKBOSTON, N.A. SUCCESSOR TO FLEET NATIONAL BANK F/K/A FLEET NATIONAL BANK OF CONNECTICUT SUCCESSOR TO FLEET NATIONAL BANK SUCCESSOR TO PLAZA HOME MORTGAGE BANK, FSB

Ву

WILLIAM R BUEGE Its VICE PRESIDENT

IL REL3 (040)

Page 1 of 2



| UNUIT | OIAL OOF I |
|---|---|
| WaMu #:0200158698 | |
| NAME: PETER GEORGE | |
| P/O DATE: 12/10/2001 | |
| | |
| State of WISCONSIN | |
| County of MILWAUKEE | |
| Before me, the undersigned, a Notary Public in an | d for said County and State this 17th day of December |
| 2001 , personally appeared WILLIAM R BUEGE | |
| WILLIAM R BUEGE | the |
| VICE PRESIDENT | of |
| +UL BUR MARTONIA BANK | |
| *FLEET NATIONAL BANK | |
| who as such officer for and on its behalf acknowled | edged the execution of the foregoing instrument. |
| Witness my hand and Wild Coll | |
| Witness my hand and Noterial Seal My commission expires:05/19/2002 | |
| my contamission expires. | Notary Public |
| | CHARLES P CAIN |
| Ox | |
| | CHARLES P. CAIN |
| | NOTARY PUBLIC STATE OF WISCONSIN |
| | 4 |
| 9 | |
| | ` (|
| | |
| | 46- |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040) Page 2 of 2

| MERS MIN: | MERS Phone: | |
|-----------|-----------------|--|
| | WILITO I HOITE. | |

UNOFFICIAL COPY

Proberty Of County Clark's Office