

UNOFFICIAL COPY

WaMu # 0217694540

NAME: MARIE KULSIC

P/O DATE: 12/10/2001

AFTER RECORDING, FORWARD TO:

MARIE KULSIC
14304 MCKINLEY AVE

POSEN IL 60469

THIS INSTRUMENT PREPARED BY:

ZHANNA MELKUMOVA
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 28-12-204-026 *

0020085393

1375/0177 52 001 Page 1 of 3

2002-01-22 15:06:30

Cook County Recorder 25.50



0020085393

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
MARIE KULSIC UNMARRIED

to FLEET NATIONAL BANK

dated November 10th, 2000, and recorded on 11/21/2000 in Mortgage Record
_____, page _____, and or Instrument # 00915091, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

* P.I.N. 28-12-204-027

SEE LEGAL DESCRIPTION ATTACHED.


14304 MCKINLEY AVE
POSEN, IL 60469

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 19th day of December, 2001.

FLEET NATIONAL BANK

By


EDWARD ADAMS

Its BANKING OFFICER

IL_REL3 (040)

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54
23
Army

WaMu #:0217694540
NAME: MARIE KULSIC
P/O DATE: 12/10/2001

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of December
2001, personally appeared EDWARD ADAMS the

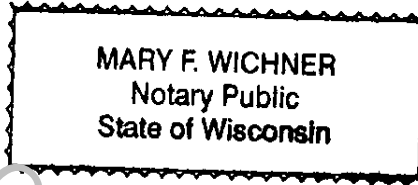
BANKING OFFICER of

FLEET NATIONAL BANK

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 08/14/2005

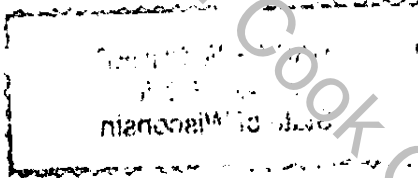
Mary F. Wichner
Notary Public
MARY F WICHNER



**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OR
THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

UNOFFICIAL COPY

Property of Cook County Clerk's Office



LOTS 45 AND 46 IN BLOCK 4 IN THE SUBDIVISION OF THAT PART OF THE
NORTHEAST 1/4 OF SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE AND
NORTH OF THE SOUTH 15.56 CHAINS THEREOF, IN TOWNSHIP 36 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office