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1375/0182 52 001 Page 1 of 2002-01-22 15:16:41

Cook County Recorder

23.50

HSL Loan No. 1957312-6

Pool No.

L41001

Loan No.

0041383

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FLORIDA 32256

ATTN: E. BOLATETT - MR-RA





ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, GREAT WESTERN BANK F/K/A DOUGLAS COUNTY BANK & TRUST CO.

whose address is 6015 N.W. RADIAL H.GHWAY OMAHA, NEBRASKA 68104 By these presents does convey, grant, bargair, sell, assign, transfer and set over to:

(Assignor)

MORTGAGE ELECTRONIC REGISTEATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR HOMESIDE LENDING, INC. ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026 FLINT, MICHIGAN 48501-2026

the described Mortgage/Deed of Trust, together with the cortain note(s) described therein with all interest, all liens and any rights (Assignee) due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 09/13/1999

Original Loan Amount: \$50,000.00

Mortgage Date:

08/20/1999

Original Mortgagor: JOE R MIRAMONTES

Trustee:

Instr #: 99865523

Cert #

Book.

Page:

Legal: See Attached Legal Description

Section:

Lot:

Mortgagee: ABBEY MORTGAGE SERVICES

Block:

Property/Tax ID # 26-31-225-041

G: oup #;

District #:

Address: 13334 S BRANDON AVE, CHICAGO, IL 60633 Date: 06/15/2000

GREAT WESTERN FANK F/K/A DOUGLAS

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 15th day of June, 2000 by JANET E. KOENIG, VICE PRESIDENT and TANGERINE HARRISON, ASSISTANT SECRETARY of GREAT WESTERN BANK F/K/A DOUGLAS COUNTY BANK & TRUST CO., 6015 N.W. RADIAL HIGHWAY, OMAHA, NEBRASKA 68104, A NEBRASKA Corporation, on behalf of the

CORPORATA SEAT

corporation. He/Shells personally known to me and did take an oath.

routes

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gail L Brooks MY COMMISSION # CC787220 EXP November 1, 2002 BONDED THRU TROY FAIN INSURANCE. 15

MIN: 100010980003267423 11/27/2001 GWEN AUSTIN Batch #: 2 SaleID: GTW070 MERS PHONE: 1-884-679-6

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Proberty of County Clerk's Office

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HSL Loan Number:

19573126

Legal Description:

THE SOUTH 1/2 OF LOT 1/4 AND ALL OF LOT 15 IN BLOCK 7 IN HEGEWISCH SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 165.88 FEET OF THE NORTH 1, 152.3 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, ALL IN SECTION 31, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.