

UNOFFICIAL COPY

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170240 05 001 Page 1 of 2
2002-01-22 12:26:06
Cook County Recorder 23.00

Prepared By:

Stephanie Crickenberger
2150 MANCHESTER ROAD-SUITE 100
WHEATON, ILLINOIS 60187



0020085639

and When Recorded Mail To

KINGSLAND FINANCIAL CORP.
2150 MANCHESTER ROAD-SUITE 100
WHEATON
ILLINOIS 60187

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9484089

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022
MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 21, 2001
executed by Aaron C. Erickson AND
Cynthia M. Erickson, Husband and Wife
to KINGSLAND FINANCIAL CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2150 MANCHESTER ROAD-SUITE 100
WHEATON, ILLINOIS 60187

and recorded in Book/Volume No.

, page(s)

20085638

, as Document No.

Cook

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 304 N Oak Park Ave #1, Oak Park, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

KINGSLAND FINANCIAL CORP.

On DECEMBER 27, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Kenneth J. Amstutz
known to me to be the President

and
known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Stephanie Crickenberger
County, Kane

By: *Kenneth J. Amstutz*
Its: President

By:

Its:

D. L. Mundy
Witness:



My Commission Expires

7/20/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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9484089

RIDER - LEGAL DESCRIPTION

UNIT 304-1 IN THE PARK ERIE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 9 IN SCOVILLE'S SUBDIVISION OF LOT 4 IN JAMES W. SCOVILLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATIONS OF CONDOMINIUM RECORDED JUNE 4, 1999, AS DOCUMENT 99-537830, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

16-07-206-019-1008

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