

When Recorded Mail To:
Orchard Mortgage



3350 Salt Creek Lane
Suite:109
Arlington Heights, IL 60005

AP# NIELSEN1101R
LN# 7143415

SPACE ABOVE THIS LINE FOR RECORDER'S USE

7974257

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to,
WASHINGTON MUTUAL BANK, FA
undersigned in and to that certain Real Estate mortgage dated January 11, 2002, executed by RICHARD M. NIELSEN, A SINGLE PERSON

to Orchard Mortgage, L.L.C., and whose address is 3350 Salt Creek Lane Suite:109, Arlington Heights, IL 60005
recorded on _____, and recorded in Book/Volume No. 20086087
page(s) _____, as Document No. _____, COOK
County Records, State of Illinois

on real estate legally described as follows:

UNIT NUMBER 115-"A" IN THE BROOKWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF THE CENTER LINE OF KIRCHOFF ROAD AND WESTERLY OF THE WESTERLY RIGHT OF WAY LINE OF STATE HIGHWAY ROUTE NO. 53, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24367239 AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N.: 02-26-413-013-1015

PROPERTY ADDRESS: 2600 BROOKWOOD ROAD #115-A, ROLLING MEADOWS, IL 60008

UNOFFICIAL COPY

20086088

AP# NIELSEN1101R

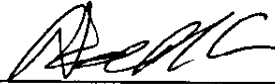
LN# 7143415

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Real Estate Mortgage.

DATED: JANUARY 11, 2002

Orchard Mortgage L.L.C.



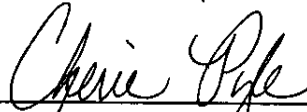
David Rank President

Property of Cook County Clerk's Office

STATE OF ILLINOIS

County ss:

On JANUARY 11, 2002 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared David R. Rank and personally known, who, being duly sworn by me, did say that he/she they is/are the President and of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Name: Cherie Pyle
Notary Public for the state of Illinois
My commission expires: 05/24/03

(Official Seal)

