

PREPARED BY & MAIL TO:  
M.S.C. FINANCIAL, INC.  
JULIE TROCK  
811 W. EVERGREEN AVE. #304  
CHICAGO, IL 60622

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3/5/03 10 001 Page 1 of 2  
2002-01-22 09:30:50  
Cook County Recorder 43.50



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LOAN NO. 619197179

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

*2-jm*

**ABN AMRO MORTGAGE GROUP, INC.**

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

**AUDREY J. MITCHELL, AN UNMARRIED WOMAN**

and dated 12/06/2001, to M.S.C. FINANCIAL, INC. a corporation organized under the laws of the State of Illinois and whose principal place of business is 811 W. Evergreen, Suite 304, Chicago, IL 60622 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK County Records, State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

PIN NO: 19-36-302-036-1015

ALSO KNOWN AS: 8449 SOUTH KEDZIE AVENUE UNIT 303, CHICAGO, IL 60652

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

M.S.C. FINANCIAL, INC.

By: *Peter R. Deimel*  
Peter R. Deimel, Vice President

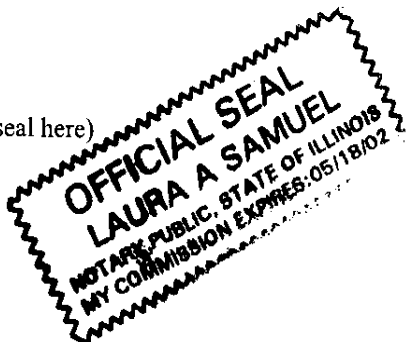
STATE OF ILLINOIS  
COUNTY OF COOK

On 12/06/2001 before me, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Peter R. Deimel appeared to me personally known, who, being duly sworn by me, did say that he is the Vice President of the corporation named herein which executed the within instrument; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*[Signature]*

NOTARY PUBLIC

(Affix seal here)



1st AMERICAN TITLE order # TP-8325

*4064 RP*

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First American Title Insurance Company  
16325 South Harlem Avenue, Ste. 2NW, Tinley Park, IL 60477

**ALTA Commitment  
Schedule C**

File No.: TP-8325

**Legal Description:**

Unit 303 in the Wilshire Condominium, as delineated on the Survey of certain lots or parts thereof in Taylor's Subdivision, being a subdivision in Section 36, Township 38 North, Range 13, East of the Third Principal Meridian, which survey is attached to the Declaration of Condominium Ownership recorded July 20, 1964 as document LR2161199 in Cook County, Illinois, together with an undivided percentage interest in the common elements appurtenant to said unit, as set forth in said Declaration, in Cook County, Illinois.

Property of Cook County Clerk's Office

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