

UNOFFICIAL COPY

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2002-01-22 10:57:33

Cook County Recorder 25.50

PREPARED BY:

PLATINUM HOME MORTGAGE CORPORATION
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008



0020086212

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.

2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

LOAN NO.: 15-31/9

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Chase Manhattan Mortgage Corporation, 150 North 19th Street, Monroe, LA 71201-1740

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 28, 2001**
executed by **NICOLA BELLANTUONO, A SINGLE WOMAN NEVER BEEN MARRIED**

to **PLATINUM HOME MORTGAGE CORPORATION**
AN ILLINOIS CORPORATION

a corporation organized under the laws of **THE STATE OF ILLINOIS**
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber **AS DEC. ***
State of **IL**

SEE ATTACHED

page(s)
described as follows:

and who's principal place of business is

COOK

County Records.

* NO.

PIN #07-27-102-020-1253, VOL 187.

GIT

170312(3/3)

Insert
DOCT#
mgf

Commonly known as: **621 TRALEE COURT #3C**
SCHAUMBURG, IL 60193

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

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By: DAVID H. JONES

Witness: _____

Its: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By: _____

Its: _____

STATE OF ILLINOIS
COUNTY OF KANE

On DECEMBER 28, 2001
State, personally appeared **DAVID H. JONES**
known to me to be the **VICE-PRESIDENT**
and

before me, the undersigned, a Notary Public in and for said County and

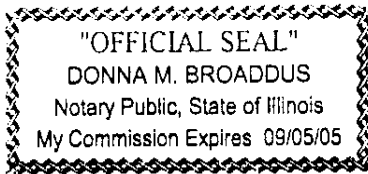
, known to me to be
of the corporation herein which

executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she/they acknowledge(s) said instrument to be the free act and deed of said corporation.

My Commission Expires:
9/5/05

Donna M. Broaddus
Notary Public

KANE County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

3. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:
UNIT 621-3-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN LAKEWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NO. 25252295, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION
27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

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