

UNOFFICIAL COPY 0020086539

1387/0140 44 001 Page 1 of 3  
2002-01-22 12:56:12  
Cook County Recorder 25.50



0020086539

Send To

Prepared by and  
Return to:

Oak Brook Bank, an Illinois Corporation  
1400 W. Sixteenth Street  
Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

FOR value received, the undersigned hereby grants, assigns and transfers to Wells Fargo Home Mortgage, Inc., a California Corporation 3601 Minnesota Drive MAC X4701-022 Bloomington, MN 55435, all beneficial interest under certain Mortgage dated January 7th, 2002, executed by Krista S. Sabia, a single person

Tractor and recorded as Instrument No. in Book, Page, in the Office of the County Recorder of Cook, IL, described as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION  
TAX IDENTIFICATION NUMBER: 17-04-208-031-1137

0020086538

DATED this 7th day of January, 2002

Cindie Sodfacek  
Cindie Sodfacek  
Vice-President

William P. Gardner  
William P. Gardner  
Vice-President

F.A.T.I.C. LAR 100262 Ball

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Acknowledgement

STATE OF Illinois

COUNTY OF Cook

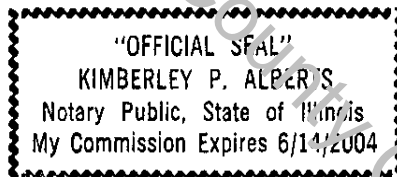
} ss:

On this 7th day of January, 2002, before me, \_\_\_\_\_,  
a Notary Public in and for said Cook County, personally appeared Cindie Sedlacek  
\_\_\_\_\_ known to me to be the Vice-President and  
William P. Gardner known to me to be the Vice-President  
of Oak Brook Bank, an Illinois Corporation,  
the Corporation that executed the within instrument, and also known to me (or provided to me on the basis of satisfactory  
evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and  
acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

Kimberley P. Alerts  
Notary Public

My commission expires: 6-14-04



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## ALTA COMMITMENT

### SCHEDULE C

File No.: LAR100262

#### LEGAL DESCRIPTION:

UNIT NO. 2805-F IN FAULKNER HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 4 (EXCEPT THE NORTH 53.70 FEET THEREOF) IN CHICAGO LAND COMMISSION NUMBER 3; BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PROVIDING FOR CERTAIN STREET AND ALLEY DEDICATIONS, IN COOK COUNTY, ILLINOIS; ALSO EXCEPTING THAT PORTION OF SAID LOT LYING BETWEEN ELEVATIONS OF +20.10 FEET AND +32.00 FEET, CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF THE NORTH 53.70 FEET OF SAID LOT, 24.15 FEET EAST OF THE WEST LINE THEREOF, THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT 19.80 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 7.80 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 5.90 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 37.80 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT 0.70 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 12.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT, 12.70 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID LOT, 12.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT, 13.70 FEET TO A POINT IN THE SAID SOUTH LINE OF THE NORTH 53.70 FEET; THENCE WEST ON SAID LINE TO THE PLACE OF BEGINNING; ALSO EXCEPTING THE SOUTH 6.0 FEET OF THE NORTH 59.70 FEET OF THE EAST 16.0 FEET OF THE WEST 24.15 FEET OF SAID LOT 4, LYING BETWEEN ELEVATIONS OF +7.60 FEET AND OF +17.20 FEET, CHICAGO DATUM, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25280760 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.