

UNOFFICIAL COPY

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1391/0117 89 001 Page 1 of 2
2002-01-22 15:22:28
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



L#:19274610

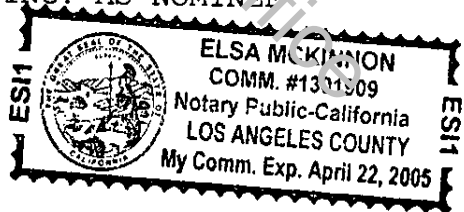
The undersigned certifies that it is the present owner of a mortgage made by JOSEPH F. FERRIE AND MARI K GALLAGHER to FIRST CHICAGO MSD MORTGAGE COMPANY bearing the date 12/01/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 97911826. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:1929 W PATTERSON AVE CHICAGO, IL 60613
PIN# 14-19-227-015-0000

dated 01/02/02
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee
for HomeSide Lending, Inc.

By: Chris Jones Vice President

STATE OF California COUNTY OF Los Angeles
The foregoing instrument was acknowledged before me on 01/02/02
by Chris Jones the Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE
FOR HOMESIDE LENDING, INC.
on behalf of said CORPORATION.



EWS
Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL AZ 3420A Y

by
P-2
S
M-7
JHC

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ORDER NO.: 1409 - 007965098 Page 2 of 2
ESCROW NO.: 1409 - 021112886 1

STREET ADDRESS: 1929 W. PATTERSON AVE.
CITY: CHICAGO **ZIP CODE:** 60613
TAX NUMBER: 14-19-227-015-0000

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOT 10 IN BLOCK 4 IN JOHN TURNER'S HEIR'S SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF JOHN TURNER'S SUBDIVISION OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF LINCOLN AVENUE (EXCEPT THAT PART OF THE NORTH 1/4 OF THE NORTHWEST 1/4 OF SAID SOUTHWEST 1/4 WEST OF WOLCOTT STREET) IN COOK COUNTY, ILLINOIS