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101 N. Brand #1800
Glendale, CA 91203

1391/0140 89 001 Page 1 of 2
2002-01-22 15:48:43
Cook County Recorder 23.50

Document Prepared By: D. Colon/NTC
101 N. Brand Blvd. #1800
Glendale, CA 91203



0020087364

CMC#: 907436871
INV#: FHLMC 733772447
Inv/pool:
CB#: 310216

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
COLONIAL BANK, an Alabama Corp., (as successor in interest
to Colonial Mortgage, Interwest Mortgage and CMC Funding) whose
address is 32 Commerce St, Montgomery, AL 36104, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
CHASE MORTGAGE COMPANY, an Ohio Corporation,
whose address is 3415 Vision Drive, Columbus, OH 43219
its successors or assigns, (assignee).
Said mortgage/deed of trust bearing the date 07/27/95, made by
LYNN S WARREN

to **CORLEY FINANCIAL CORPORATION**
and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book _____ Page _____ as Instr# 95528539
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

known as: 2800 N LAKE SHORE DR #3215
08/16/00 CHICAGO, IL 60657 14-28-207-004-1504

COLONIAL BANK, successor by merger to **COLONIAL MORTGAGE COMPANY**
successor by merger to **INTERWEST MORTGAGE and CMC FUNDING**

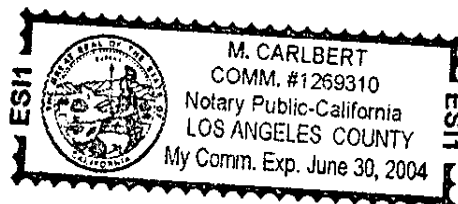
By: _____
JORGE TUCUX VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 16th day of August, 2000, by JORGE TUCUX
of **COLONIAL BANK**, successor by merger to **COLONIAL MORTGAGE COMPANY**
successor by merger to **INTERWEST MORTGAGE and CMC FUNDING**
on behalf of said CORPORATION.

M. CARLBERT Notary Public
My commission expires: 06/30/2004



COLCH GG 2518G Y



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p.2
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gpc

LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007555471 DB

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 3215 IN 2800 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS PARCEL):

THE SOUTH 60 FEET (EXCEPT THE WEST 400 FEET THEREOF) OF LOT 6 AND LOT 7 (EXCEPT THE WEST 400 FEET THEREOF), IN THE ASSESSORS' DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL 1/2 OF SECTION 28, TOWNSHIP 20 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; SAID PREMISES BEING OTHERWISE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 7, 400 FEET EAST OF THE WEST LINE THEREOF (SAID WEST LINE BEING COINCIDENT WITH THE WEST LINE OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, AFORESAID), THENCE NORTH PARALLEL WITH THE WEST LINE OF LOTS 7 AND 6 AFORESAID 199.3 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 7 TO THE DIVIDING OR BOUNDARY LINE BETWEEN THE LANDS OF LINCOLN PARK COMMISSIONERS AND THE LANDS OF SHORE OWNERS AS ESTABLISHED BY THE DECREE OF THE CIRCUIT COURT OF COOK COUNTY ILLINOIS, ENTERED OCTOBER 31, 1904 IN CASE NUMBER 256886 ENTITLED "AUGUSTA LEHMANN AND OTHERS AGAINST LINCOLN PARK COMMISSIONERS" RUNNING THENCE SOUTH EASTERLY ALONG SAID BOUNDARY LINE TO THE SOUTH LINE OF SAID LOT 7 AND RUNNING THENCE WEST ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF BASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR 2800 LAKE SHORE DRIVE CONDOMINIUM ASSOCIATION REGISTERED AS LR3096368; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.