

UNOFFICIAL COPY

1391/0147 89 001 Page 1 of 2
2002-01-22 15:51:25
Cook County Recorder 23.50

When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



Document Prepared By: D. Colon/NTC
101 N. Brand Blvd. #1800
Glendale, CA 91203



CMC#: 907429606
INV#: FHLMC 685890899
Inv/pool:
CB#: 308741

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
COLONIAL BANK, an Alabama Corp., (as successor in interest
to Colonial Mortgage, Interwest Mortgage and CMC Funding) whose
address is 32 Commerce St, Montgomery, AL 36104, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
CHASE MORTGAGE COMPANY, an Ohio Corporation,
whose address is 3415 Vision Drive, Columbus, OH 43219
its successors or assigns, (assignee).
Said mortgage/deed of trust bearing the date 11/01/93, made by
CHERYL CIAMPA

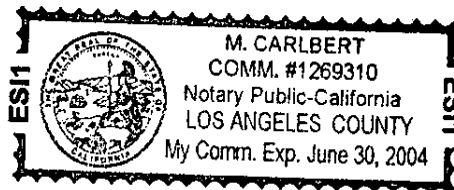
to **FRP FINANCIAL**
and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book _____ Page _____ as Instr# 93908659
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED
known as: 8101 COURTE DRIVE #504
08/16/00 NILES, IL 60714 09-14-201-053-1037
COLONIAL BANK, successor by merger to **COLONIAL MORTGAGE COMPANY**
successor by merger to **INTERWEST MORTGAGE and CMC FUNDING**

By: _____
JORGE TUCUX VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 16th day of August, 2000, by JORGE TUCUX
of **COLONIAL BANK**, successor by merger to **COLONIAL MORTGAGE COMPANY**
successor by merger to **INTERWEST MORTGAGE and CMC FUNDING**
on behalf of said CORPORATION.

M. CARLBERT Notary Public
My commission expires: 06/30/2004



COLCH GG 2518G Y

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JFK

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Property of Cook County Clerk's Office

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93908659

#0754955

AFTER RECORDING MAIL TO:

OLD KENT BANK AND TRUST COMPANY
28 NORTH GROVE AVENUE
ELGIN, ILLINOIS 60120
TONYA ARREDONDO, X311

COOK COUNTY, ILLINOIS
FILED FOR RECORD

NOV -2 PM 12:27

93908659

93908659

LOAN NO. 754955

(Space Above This Line For Recording Data)

OK

308741

MORTGAGE

35
Jr

THIS MORTGAGE ("Security Instrument") is given on November 2, 1993. The mortgagor is CHERYL CLAMP, A SINGLE WOMAN, NEVER MARRIED.

This Security Instrument is given to FRP FINANCIAL, ("Borrower").

which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose address is 9701 MINNICK AVENUE, JAK LAWN, IL 60453. Borrower owes Lender the principal sum of Fifty Thousand Dollars and no/100 Dollars (U.S. \$ 50,000.00) ("Lender").

evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2008. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT NUMBER D-504 IN WASHINGTON COURTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PARCEL 1:

LOT 4 IN WASHINGTON COURTE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25938530, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN UMBRELLA DECLARATION FOR WASHINGTON COURTE RECORDED AS DOCUMENT 24637108, AS AMENDED FROM TIME TO TIME

09-14-201-053-1037

which has the address of 8101 COURTE DRIVE #504
[Street] HILES
Illinois 60648 ("Property Address"); [City]
[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

Handwritten: HAN 11/11/93

Watermark: Cook County Clerk's Office

93908659