1391/0081 89 001 Page 1 of 3 2002-01-22 14:53:18

Cook County Recorder

25.50



Release of Deed **Partial** Know all Men by these presents, that BANK ONE NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JAMES F GOLDBECK & MARLENE A LAURICH and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 03/15/01 as Document Number 0010579117 Book N/A Page N/A recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: SEE ATTACHED

Property Address: 5769 N NINA AVE

CHICAGO

IL 60631

PIN 13-06-312-025

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances

Dated at LEXINGTON, KY as	12/18/01
BANK ONE NA By:	Attest:
CLARISSA GALBREATH Its: Mortgage Officer	ERIC WINKE Its: Authorized Officer
	Contraction 2 cd Children
State of Kentucky County of FAYETTE	TCO,

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized princers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary ac, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

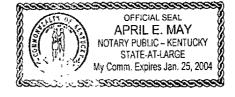
Notary Public

My Commission Expires

This instrument was prepared by: ERIC WINKE

00414511169694

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



irrigation rights); and an other limitation all minerals, oil, gas, geothernal and similar matters, (the "Real Property") located in COOK County, TAX ID # 13-06-312-025

THAT PART OF LOTS 2, 3 AND 4 IN CAMPBEL 'S SUBDIVISION OF LOTS 1, 2 3 AND 4 IN BLOCK 10 IN NORWOOD PARK, A SUBDIVISION OF SECTIONS 6 AND 7 IN TOWNSHIP 40 NORTH ANDPART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DAF: BEGINNING AT THE NOTHWESTERLY CORNER OF LOT 2; THENCE SOUTHWESTERLY ALONG THE WESTERLY LINE OF LOTS 2, 3 AND 4, 146.5 FEET TO THE SOUTHWESTERLY CORNER OF LOT 4, THENCE SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF LOT 4 TO A POINT IN THE LINE 84.50 FEET SOUTHEASTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT 4; THENCE NORTHEASTERLY TO A POINT IN THE NORTHERLY LINE OF LOT 2, 75 FLET SOUTHEASTERLY FROM THE NORTHWESTERLY CORNER OF SAID LOT 2; THENCE NORTHWESTERLY ALONG THE NORTHERLY LINE