

UNOFFICIAL COPY

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1394/0013 51 001 Page 1 of 2  
2002-01-22 10:17:24  
Cook County Recorder 23.50

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710  
90587 4928002



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**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: REVERE MORTGAGE LTD.

Original Mortgagor: NAOMI SACHS

Recorded in Cook County, Illinois, on 12/2/99 as Instrument # 99771515

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

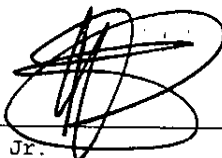
NOW THEREFORE, the recorder of clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.


Dated: 12/03/01

OHIO SAVINGS BANK

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, FKA Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

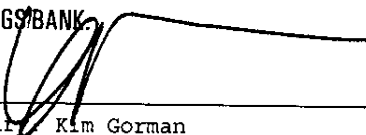
By:

  
K. E. Palmer, Jr.  
Authorized Agent

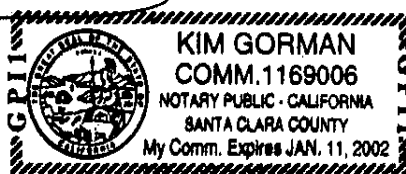
  
Norman Harrison  
Authorized Agent

State of California  
County of Santa Clara

On 12/03/01, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr. and Norman Harrison, personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are Authorized Agent and Authorized Agent of OHIO SAVINGS BANK, and that they executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of OHIO SAVINGS BANK.

  
Notary Kim Gorman

My Commission Expires January 11, 2002



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 4928002 P.I.F.: 11/16/01 \$367400.00  
FINAL RECON.IL 90587 Inv:000 OHIO 1 12/03/01 02:31:14 12-031 IL Cook 1240:2 2

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Page 2 of 2

## ADDENDUM TO RELEASE OF MORTGAGE

90587 Loan #: 4928002 (12-031 IL Cook)

Tax ID: 17-04-209-044-1039,\*

Date of mortgage: 07/15/99. Amount of mortgage: \$367400.00 Address: 62-66 W Schiller St Chicago, IL 60610

\*17-04-209-044-1040 & 1041

UNITS 62, 64 AND 66 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 3 AS DELINATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25032910, AS AMENDED IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office