

Loan #: 10267-5
Prepared By:

UNOFFICIAL COPY

When Recorded Mail To:
First American Title Insurance
3 First American Way
Santa Ana, CA 92703
Attn: Robert Sellers

884917

0020087863

1393/0059 88 001 Page 1 of 2
2002-01-22 11:19:52
Cook County Recorder 43.50



0020087863

2001-3
8360489

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 10267-5

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CHASE MANHATTAN BANK 450 West 33rd Street, New York, New York 10001
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 30, 2000
executed by MARY WALKER AN UNMARRIED WOMAN

PRINCIPAL AMT = 86,250.00

to PMC MORTGAGE COMPANY, AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 1420 KIMBER LANE, EVANSVILLE, INDIANA 47715

REC 9-7-00 and recorded as Document No. 00691615, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS

EXHIBIT "A".

A.P.N. #: 2527270310000

P.I.N.: 2527270310000

Commonly known as: 12238 SOUTH WALLACE, CHICAGO, ILLINOIS 60628

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA
COUNTY OF VANDERBURGH

PMC MORTGAGE COMPANY, AN ILLINOIS
CORPORATION

On AUGUST 30, 2000 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared GARY A FIORETTI
known to me to be the PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

By: GARY A FIORETTI
Its: PRESIDENT

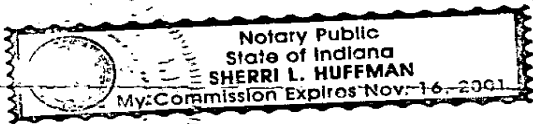
Witness: BRANDI FOX

Notary Public Sherr L Huffman
County,

My commission Expires:

* ASSIGNEE - The Chase Manhattan Bank, as Trustee under the
Pooling and Servicing Agreement, dated as of August 1, 2001, among
Credit-Based Asset Servicing and Securitization LLC, Residential Asset
Funding Corporation, Liffon Loan Servicing LP and The Chase Manhattan
Bank, C-BASS Mortgage Loan Asset-Backed Certificates, Series 2001-CB3,
without recourse

S-H
P-2
S-
M-
DHC



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8-100S

Property of Cook County Clerk's Office

STATE OF ILLINOIS

COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, ILL. 60602
TEL: (312) 321-1000 FAX: (312) 321-1001
WWW.COOKCOUNTYCLERK.COM



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EXHIBIT A

FILE: 00002751

LOT 16 AND THE NORTH 1/2 OF LOT 17 IN BLOCK 40 IN WEST PULLMAN,
BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST
1/4 AND THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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00002751