

UNOFFICIAL COPY 00200882

2188/0085 07 001 Page 1 of 2
2000-03-22 10:51:19
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91201
L#:63800305



101008-L-95



2

The undersigned certifies that it is the present owner of a mortgage made by SHIRLEY FRIERSON AND AUDREY FRIERSON to BANK UNITED bearing the date 03/21/97 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book n/a Page n/a as Document Number 97638594 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 12248 S NORMAL AVENUE
CHICAGO, IL 60678

pin#25-28-129-033

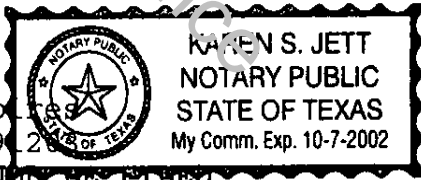
dated FEBRUARY 23, 2000
CHASE BANK OF TEXAS, N.A., (FKA TEXAS COMMERCE BANK NATIONAL ASSOCIATION,) AS CUSTODIAN

By: Jeanie Schneider
JEANIE SCHNEIDER VICE PRESIDENT

STATE OF TEXAS COUNTY OF HARRIS
The foregoing instrument was acknowledged before me on FEBRUARY 23, 2000 by JEANIE SCHNEIDER the VICE PRESIDENT of CHASE BANK OF TEXAS, N.A., (f/k/a TEXAS COMMERCE BANK NATIONAL ASSOCIATION AS CUSTODIAN on behalf of said CORPORATION.

Karen S. Jett

Notary Public/Commis exp



prepared by: NTC 101 N. Brand #1800, Glendale, CA 91201

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MERTR PC 1492P

LAW TITLE

UNOFFICIAL COPY

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 08/14/01 BY 60322 UCBAW/STP

Property of Cook County Clerk's Office



TELEPHONE
COMMUNICATIONS
SECTION OF TEXAS
COUNTY CLERK'S OFFICE



1991

UNOFFICIAL COPY

EXHIBIT 'A'

63800305

LOT 21 IN BLOCK 42 IN WEST PULLMAN, SUBDIVISION IN THE
WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF
SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

Property of Cook County Clerk's Office

00200882