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2002-01-22 14:58:06

Cook County Recorder 23.50



Recording requested by  
PRISM MORTGAGE COMPANY  
When recorded mail to:  
COUNTRYWIDE HOME LOANS, INC.  
1800 TAPO CANYON RD., SV-79C  
SIMI VALLEY, CA 93063  
Attn: Angeles Medina



CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00061621212005N  
Commitment# 507986

For value received, the undersigned, PRISM MORTGAGE COMPANY, 440 N. ORLEANS CHICAGO, IL 60610, hereby grants, assigns and transfers to:  
COUNTRYWIDE HOME LOANS, INC.  
1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063

All its interest under that certain Mortgage dated 4/16/99, Executed by: EDWARD T POPIOLEK & SHERY F POPIOLEK, Mortgagor as per MORTGAGE recorded as Instrument No. 99391276 on 4/23/99 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 02133050320000, COOK COUNTY TAX COLLECTOR Original Mortgage \$158,814.00  
136 N BISSELL DRIVE, PALATINE, IL 60067

(See attached page for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under, said Mortgage.

PRISM MORTGAGE COMPANY

Dated: 10/24/01  
State of California  
County of Ventura

By Tracy Schreiner  
Tracy Schreiner  
Assistant Vice President

On 10/24/01 before me, Angeles Medina, personally appeared Tracy Schreiner Assistant Vice President, PRISM MORTGAGE COMPANY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.  
Witness my hand and official seal.

Signature Angeles Medina  
Angeles Medina



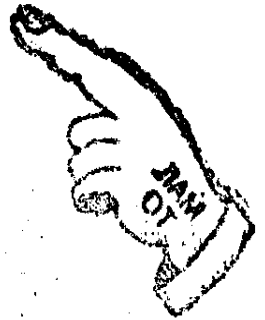
Prepared by: Angeles Medina  
1800 Tapo Canyon Road SV-79, Simi Valley, CA 93063  
Phone # (805) 577-4729 Extn: 4729

S-yes  
P-70  
m-ys  
CB

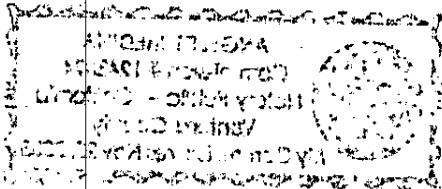
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10-10-2005



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CHICAGO TITLE INSURANCE COMPANY

LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

ORDER NO.: IL9910883

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 20 IN BLOCK 27 IN WINSTON PARK NORTHWEST UNIT 2, BEING A SUDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 17536792 AND RE-RECORDED ON JUNE 30, 1959 AS DOCUMENT NO. 17584144 IN COOK COUNTY, ILLINOIS.

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THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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2023/01/15