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2002-01-22 14:32:12

Cook County Recorder

23.50



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CMI

P.O. BOX 1800

FARMINGTON HILLS, MI 48333-9904

CMI ACCOUNT # 0000169227

PREPARED BY: GLORIA CORBIN

WHEN RECORDED, RETURN TO:

STEPHEN CUNNEEN

6644 N NEWGARD AVE

CHICAGO, IL 60626-4712

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT U. S. BANK TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CITY OF CHICAGO A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF Minnesota HAVING ITS PRINCIPAL OFFICE AT 180 EAST 5TH STREET,, ST PAUL MN 55101, FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO EXCHANGE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION OF THE COUNTY OF COOK, STATE OF ILLINOIS; ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF SEPTEMBER 27, 1978, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 24 682 583 AND CERTAIN ASSIGNMENT OF RENTS REGISTERED IN THE REGISTRAR'S OFFICE OF COOK AND THE STATE OF ILLINOIS AS DOCUMENT NO. N/A TO THE PREMISES THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED LEGAL DESCRIPTION

TAX IDENTIFICATION #: 11-32-310-021 VOL 507 COMMONLY KNOWN AS

6644 N NEWGARD

CHICAGO, IL 60626-4712

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[illegible][illegible]

1. The first part of the document is a letter from the Director of the Central Intelligence Agency to the President, dated 10/10/50. The letter discusses the results of a recent meeting with the British Prime Minister, Winston Churchill, and the implications for the United States. The Director notes that Churchill has expressed a strong interest in the United States' position on the Korean Peninsula and has offered to provide information on the British perspective. The Director also mentions that the British have expressed a desire to see the United States take a more active role in the Korean Peninsula.

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THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

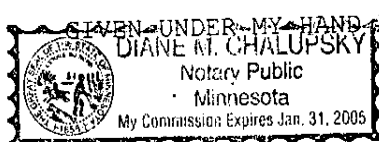
IN TESTIMONY WHEREOF, THE SAID U. S. BANK TRUST, NATONAL ASSOCIATION, AS TRUSTEE FOR THE CITY OF CHICAGO HATH HEREUNTO CAUSED ITS ~~TRUST OFFICER~~ TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS Trust officer ON 12/7/01.

U. S. BANK TRUST, NATONAL ASSOCIATION, AS TRUSTEE FOR THE CITY OF CHICAGO

BY: James A. Little No corporate seal
Trust Officer

STATE OF Minnesota)
COUNTY OF Ramsey) SS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT James A. Little PERSONALLY KNOWN TO ME TO BE THE Trust officer OF U. S. BANK TRUST, NATONAL ASSOCIATION, AS TRUSTEE FOR THE CITY OF CHICAGO WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH Trust officer HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS Trust officer OF SAID CORPORATION, AND CAUSED THE ~~TRUST OFFICER~~ OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.



Diane M. Chalupsky
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOT 3 (EXCEPT THE NORTH 23 FEET) AND LOT 4 (EXCEPT THE SOUTH 45½ FEET) IN BLOCK 2 IN THE SUBDIVISION OF LOTS 3 AND 4 OF L. C. PAINES FREER'S (RECEIVER) SUBDIVISION OF THE WEST ½ OF THE SOUTH-WEST ¼ OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THIS RIDER IS ATTACHED TO AND MADE PART OF THIS RELEASE DEED DATED THIS 6TH DAY OF OCTOBER, 1978 A.D.

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