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2002-01-22 16:08:56

Cook County Recorder

25.50



Recording Requested By: T.D. SERVICE COMPANY

And When Lacorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, Ca (2705



Loan#: 17884674

RLS#: 3 200687



#### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: WILLIAM G. HERRON AND LELIA P. HERRON, HUSBAND AND WIFE Original Mortgagee: FRIST HOME MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

Mortgage Dated: FEBRUARY 10, 1998 Recorded on: FEBRUARY 19, 1998

as Instrument No. 98134808 in Book No. --- at Page No.

Property Address: 5250 NORTH MASON AVENUE, CHICAGO, IL 60630

County of COOK, State of ILLINOIS

PIN# 13-08-219-018-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 28, 2001

HOMESIDE LENDING, INC

Bv

Julie A. Yates, Vice President

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Property of County Clerk's Office

Loan#: 17884674 RLS#: 1200687 "Page 2

State of CALIFORNIA County of <u>ORANGE</u>

On DECEMBER 28, 2001 , before me, Susan Rios, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acced, executed the instrument.

Witness my har tend official seal.

T.D. Service Company, 1820 East First Street, Suite 300 Santa Ana, CA 92705

SUSAN RIOS

COMM. #1326724 NOTARY PUBLIC - CALIFORNIA **ORANGE COUNTY** My Comm. Exp. Oct. 25, 2005

PREPARED BY:

SUS. COLINIA CICATO OFFICE

# WOFFICIAL COPY

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#### **UNOFFICIAL COPY**

LOT 21 IN BLOCK 4 IN GLADSTONE GARDENS, A SUZDIMISION OF LOTS 1 AND 2 (EXCEPT THEREFROM THE NORTHERLY 150 FEET LYING IMMEDIATELY SOUTH OF AND AT RIGHT ANGELS TO THE SOUTH LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WA 1 IN THE CIRCUIT COURT PARTITION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWN SHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CHICAGO AND NORTHWESTERN RIGHT OF WAY, IN COOK COUNTY,

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