## 0020089333 UNOFFICIAL C 741/00 of 802 Page 1 of 3 2402-01-23 08:50:04 Cook County Recorder 47.50



COOK COUNTY

RECORDER

EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

AP# 73550 LN# 998492545

This form was preparal by: STEVEN AVE. 1ST FL, CHICAGO, IL 60614

, address:1701 N. CLYBOURNE , tel. no.:(312) 654-9310

## ASSIGNMENT OF MORTGAGE

For Value Received, the indersigned holder of a Mortgage (herein "Assignor") whose address is 1701 N. CLYBOURNE AVE. 1ST FL. CHICAGO, 11, 60614 does hereby grant, sell, assign, transfer and convey unto FLAGSTAR BANK. FSB. FEDERAL SAVINGS BANK

a corporation organized and existing under the laws of THE STATE OF ILLINOIS whose address is 5151 CORPORATE LPI'L. TROY, MI 48098 a certain Mortgage dated October 30, 2001 DAVID E. SINGER

, made and executed by

(herein "Assignee"),

0011053400

to and in favor of FREEDOM LENDING, INC.

upon the following described
County, State of Illinois:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

Parcel ID#: 11-19-401-031

Property Address: 816 HINMAN AVENUE #5.EVANSTON, IL 60202 such Mortgage having been given to secure payment of Two Hundred Forty Two Thousand Dollars and no/100 (\$242,000.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

) of the Records of COOK

er No. , at pag

, at page (or as No. County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

-995W(IL) (0006)

MW 06/00

Amended 6/00

— ⊛

Initials:

initials VMP MORTGAGE FORMS - (800)521-7291

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 30, 2001 FREEDOM LENDING, INC. (Assignor) Witness Witness Attest Seal: State of County of October 30, 2001 This instrument was acknowledged before me on by Page 2 of 2 of FREEDOM LENDING, INC.

OFFICIAL SEAL LARITA T. CASTLE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-13-2005

995W(IL) (0006)

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# **UNOFFICIAL COPY**

# TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000474521 CH STREET ADDRESS: 816 HINMAN AVENUE

#5

CITY: EVANSTON

COUNTY: COOK COUNTY

TAX NUMBER: 11-19-401-031-0000

### LEGAL DESCRIPTION:

EXCEPT THE NORTHERLY 20.00 FEET OF THE WESTERLY 18.50 FEET OF LOT 16, ALL IN BLOCK 11 AND THE WEST 1/2 OF BLOCK 10 IN SAID ADDITION IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office

LEGALD