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2002-01-23 08:50:36  
Cook County Recorder 47.50



COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE

474401

AP# 73236  
LN# 998482456

This form was prepared by: STEVEN SATISKY  
AVE. 1ST FL, CHICAGO, IL 60614

, address: 1701 N. CLYBOURNE  
, tel. no.: (312) 654-9310



ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1701 N. CLYBOURNE AVE. 1ST FL, CHICAGO, IL 60614 does hereby grant, sell, assign, transfer and convey unto FLAGSTAR BANK, FSB, FEDERAL SAVINGS BANK

a corporation organized and existing under the laws of THE STATE OF ILLINOIS (herein "Assignee"), whose address is 5151 CORPORATE DRIVE, TROY, MI 48098, a certain Mortgage dated October 26, 2001, made and executed by MICHELE J. GLICKEN

0011032285

to and in favor of FREEDOM LENDING, INC. upon the following described property situated in COOK County, State of Illinois: SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

Parcel ID#: 17-09-129-017-1043  
Property Address: 420 W. GRAND AVENUE #51, CHICAGO, IL 60610  
such Mortgage having been given to secure payment of Two Hundred Fifty Seven Thousand Five Hundred Dollars and no/100 (\$257,500.00)

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page: (or as No. ) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

VMP-995W(IL) (0008) MW 06/00 Amended 6/00  
Page 1 of 2 Initials: JS  
VMP MORTGAGE FORMS - (800)521-7291



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Penalty

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 26, 2001

*Bmg*

Witness

FREEDOM LENDING, INC.

(Assignor)

Witness

By:

*[Signature]*, President

(Signature)

Attest

Seal:

State of  
County of

This instrument was acknowledged before me on

October 26, 2001

by

*Steven Salsky*

as

*President*

FREEDOM LENDING, INC.

of



*Larita Castle*

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**UNOFFICIAL COPY****TICOR TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 2000 000474401 CH  
**STREET ADDRESS:** 420 W. GRAND #5I  
**CITY:** CHICAGO **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 17-09-129-017-1043

**LEGAL DESCRIPTION:**

UNIT 5I AND P30 IN 420 WEST GRAND CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 THROUGH 10, BOTH INCLUSIVE, IN BLOCK 5 IN THE ASSESSOR'S SUBDIVISION OF THE KINGSBURY TRACT (SOUTH OF ERIES STREET AND EAST OF THE CHICAGO RIVER) IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 17, 1993 IN THE OFFICE OF THE RECORDER DEEDS COOK COUNTY, ILLINOIS AS DOCUMENT 93999438, AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

LEGALD